

This instrument was prepared by: Clayton T. Sweeney, Attorney 2700 Highway 280 East, Suite 160 Birmingham, AL 35223

Send Tax Notice To: Phil S. Myers and Mary L. Myers 509 Timberline Trail Calera, AL 35040

STATE OF ALABAMA	

STATUTORY JOINT SURVIVORSHIP DEED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Four Hundred Thirty-Three Thousand Three Hundred Thirty-One and 00/100 (\$433,331.00), and other good and valuable consideration, this day in hand paid to the undersigned Executive Homes/Jim Scott Builder, Inc., an Alabama corporation Inc., (hereinafter referred to as GRANTORS), in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, Phil S. Myers and Mary L. Myers, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 44, according to the Map and Survey of Timberline, Phase 2, as recorded in Map Book 29 Page 49 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

## Subject To:

Ad valorem taxes for 2004 and subsequent years not yet due and payable until October 1, 2004. Existing covenants and restrictions, easements, building lines and limitations of record.

\$200,000.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 26th day of March, 2004.

James W. Scott, President

STATE OF ALABAMA

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that James W. Scott, whose name as President of Executive Homes/Jim Scott Builder, Inc., an Alabama corporation, is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, she as such Officer and with full authority, signed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 26th day of March, 2004.

NOTARY PUBLIC

SWEENEY

My Commission Expires: