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20040405000174560 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
04/05/2004 14:14:00 FILED/CERTIFIED

STATE OF ALABAMA }
JEFFERSON COUNTY }
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by BBB BUILDERS, AN ALABAMA GENERAL PARTNERSHIP
COMPOSED OF MORRIS D BLUMENTHAL JR AND DONALD L BLUMENTHAL TWOARE ALL OF ITS PARTNERS

SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of JEFFERSON County, Alabama,

In _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____

In _____ Book No. _____, Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.

MORTGAGE RECORDED IN BOOK 131 PAGE 18
ASSIGNMENT OF LEASES, RENTS AND PROFITS RECORDED IN BOOK 131 PAGE 22

LOT 5 ACCORDING TO MAP OF CAHABA PARK SOUTH AS RECORDED IN MAP BOOK 9 PAGE 164 AS RECORDED IN
THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA SITUATED IN SHELBY COUNTY, ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 22ND day of MARCH, 20 04.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

J. COTTEN VOLMAN
SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J. COTTEN VOLMAN
whose name (as SENIOR VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF BIRMINGHAM (Incorporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 22ND day of MARCH, 20 04

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Gloria Carroll
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

Debra J. Johnson
COLLATERAL CLERK

1236211973

LOAN#