



20040405000174380 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
04/05/2004 14:03:00 FILED/CERTIFIED

<b>Lienholder:</b> Baptist Health System, Inc. <b>GUARANTOR:</b> Alexander, Kristen <b>PATIENT:</b> Alexander, Elizabeth <b>Lien Amount:</b> \$1,642.00	<b>STATEMENT OF HOSPITAL LIEN</b> Ala.Code 35-11-371(1975) <u>Amending Lien Recorded As</u> <u>Instrument #20031113000752160</u>

NOTICE IS HEREBY GIVEN, that Baptist Health System Inc in BIRMINGHAM, Alabama, claims a lien for its reasonable charges incurred in the care, treatment, and maintenance of the above patient. This lien is claimed upon any and all actions, claims, counterclaims, and demands accruing to this patient, or their legal representative, and upon all judgments, settlements, and settlement agreements entered into by virtue thereof on account of the injuries giving rise to such actions, claims, counterclaims, demands, judgments, settlements or settlement agreements, which necessitated such care, treatment or maintenance.

Patient Address: 7395 Old Highway 280 Sterrett, AL 35147  
Date of Service: 10/01/03 and 11/04/03  
Account #s: 54157318 and 54271002

Claimant avers upon information and belief that the following persons, firms or corporations are or may be claimed by the patient to be liable for damages arising from his/her injuries: UNKNOWN

\*Under Alabama Code Section 35-11-37 (1975), the filing of this lien constitutes notice to any persons liable for such damages whether or not they are named herein.

Prepared By:

Chasity Stephens  
Chasity Stephens  
Baptist Health System, Inc.  
800 Montclair Road  
Birmingham, AL 35213  
(205) 599-4963

State of Alabama )  
Jefferson County )

Personally appeared before me the undersigned Notary Public in and for said County and State, Chasity Stephens who being known to me did execute the above Statement of Hospital Lien in my presence and furthermore having been first duly sworn did upon oath state that (s)he executed the same with full authority and as the act of Baptist Health System, Inc.

Done this 29<sup>th</sup> day of March, 2004

James D. Sears  
Notary Public Commission Exp 08/20/06

Cc: B. Keith Forstman  
2554 18<sup>th</sup> Street South  
Birmingham, AL 35209