

Recording Requested By/Return To: Union Federal Bank of Indianapolis
Attn: Post Prod/Loan Delivery Dept 441
7500 West Jefferson Boulevard
Fort Wayne, IN 46804

CH = 441

Inv# 1793400289

ASSIGNMENT OF MORTGAGE 2220048

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard Fort Wayne, IN 46804

, does hereby grant, sell,
assign, transfer and convey, unto Chase Manhattan Mortgage Corporation
, a corporation
organized and existing under the laws of the State of New Jersey (herein "Assignee"), whose
address is 343 Thornall Street Edison, NJ 08837

a certain Mortgage dated September 24th, 2003, made and executed by
J Elizabeth Langford, unmarried

whose address is 2098 Farmingdale Road Harpersville, AL 35078
to and in favor of Union Federal Bank of Indianapolis

upon the
following described property situated in Shelby County, State
of Alabama

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

such Mortgage having been given to secure payment of Thirty Six Thousand Three Hundred
Thirty Seven Dollars and Zero Cents (\$ 36,337.00)

* 2003/002000663070 (Include the Original Principal Amount) Recorded 10/2/03
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No.) of the Land Records of Shelby

County, State of Alabama , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

835198

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (0204).01

12/95

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on ²²²⁰⁰⁴⁸
October 7th, 2003

WITNESS(ES):

Theresa Simmons
Theresa Simmons

Union Federal Bank of Indianapolis
(Assignor)

Carol Perkins
Carol Perkins

By: Betsy Babinger
(Signature)
Betsy Babinger, Assistant Vice President

Seal:

This Instrument Prepared By: Betsy Babinger, Assistant Vice President
address: 7500 W. Jefferson Boulevard Fort Wayne, IN 46804
Tel. no.: (800) 467-7096

Commonwealth/State of Indiana
County of Allen

On this the 7th day of October, 2003, before me,
Stacie Crail

Betsy Babinger

, the undersigned officer, personally appeared

, who acknowledged himself to be the

Assistant Vice President of Union Federal Bank of Indianapolis,
a corporation, and that he, as such Assistant Vice President, being
authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name
of the corporation by himself as Assistant Vice President.

In witness whereof I hereunto set my hand and official seal.



Stacie Crail
Notary Public, Stacie Crail
A resident of Allen county
My commission expires: 08/29/10

2220048

Exhibit A

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Assignment of Mortgage - Multistate
Given By: J Elizabeth Langford
and

A part of the SE 1/4 of SE 1/4 of Section 29, Township 19 South, Range 2 East, more particularly described as follows: Commence at the SE corner of said 1/4 1/4 section and run South 87 deg. 30 min. West a distance of 399.2 feet to a point; thence North 1 deg. West a distance of 157.4 feet to a point; thence North 1 deg. 30 min. West a distance of 228.4 feet to a point; thence North 3 deg. East a distance of 315 feet to point of beginning of the lot herein described, which said point is the NW corner of the Strickland lot; thence continue North 3 deg. East along the Easterly line of a gravel road 210 feet; thence South 82 deg. 30 min. West a distance of 210 feet; thence South 3 deg. 30 min. West a distance of 210 feet; thence north 82 deg. 30 min. West a distance of 210 feet to the point of beginning. Situated in Shelby County, Alabama. Excepting right of way of county road. Less and except that part previously sold to the State of Alabama in Deed Book 344 page 163 in the Probate Office.