

This instrument was prepared by
(Name) William H. Halbrooks
(Address) 1 Independence Plaza, Suite 704
Birmingham, AL 35209

Send Tax Notice To: William P. Lampkin
name 4033 Crossings Lane
address Birmingham, AL 35242

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA }
COUNTY OF Shelby } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Hundred Forty-six Thousand, Seven Hundred Eight and 74/100-----
(\$246,708.74) Dollars
to the undersigned grantor, Gibson & Anderson Construction, Inc.


a corporation,

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto
William P. Lampkin and Betty D. Lampkin

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama to-wit:

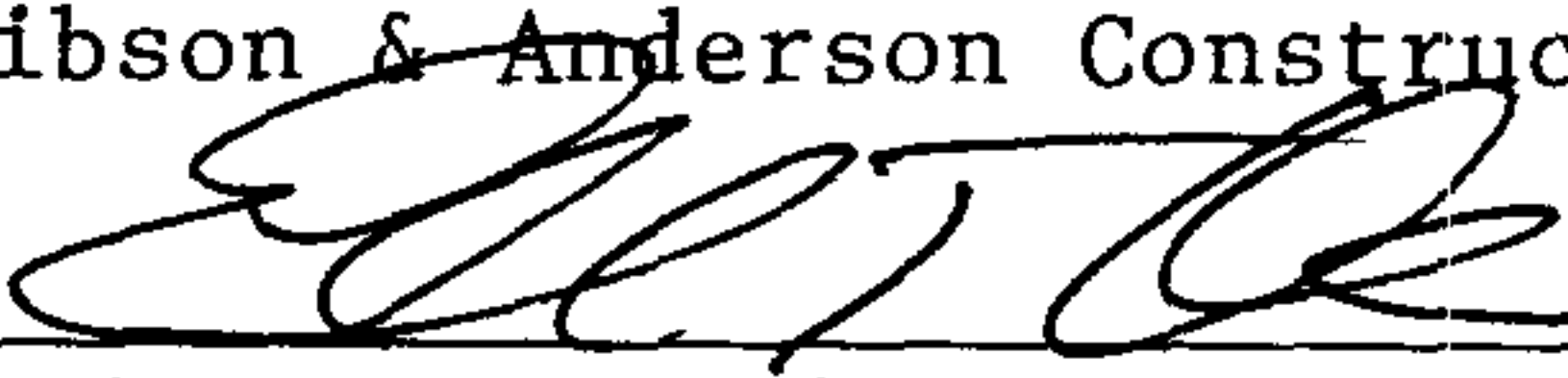
Lot 218, according to the Survey of Phase Four, Caldwell Crossings 2nd Sector, as recorded in Map Book 32, Page 7, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

Subject to current taxes, easements and restrictions of record.


20040405000172380 Pg 1/1 258.00
Shelby Cnty Judge of Probate, AL
04/05/2004 10:32:00 FILED/CERTIFIED

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

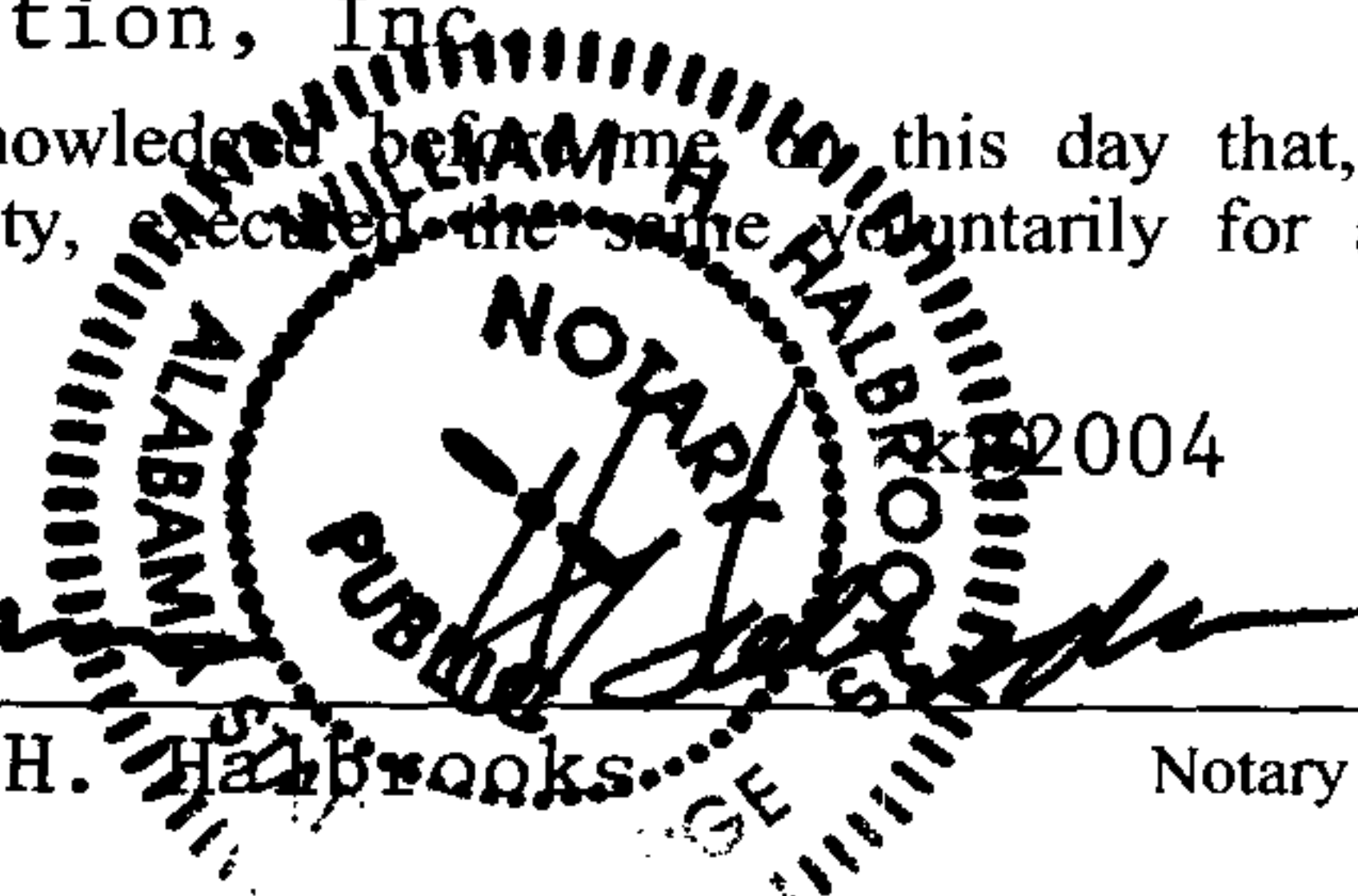
IN WITNESS WHEREOF, the said GRANTOR, by its
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 29th day of March 2004

ATTEST: Gibson & Anderson Construction, Inc.
By 
Edward T. Anderson, Vice President

STATE OF Alabama }
COUNTY OF Jefferson }

I, the undersigned
State, hereby certify that Edward T. Anderson
whose name as Vice President of Gibson & Anderson Construction, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 29th day of March 2004


William H. Halbrooks Notary Public