This instrument	was prepared by		Send Tax Notice To:_		
(Noma)	iam H. Halbroc		T,	name	20040405000172370 Pg 1/1 21.00 Shelby Cnty Judge of Probate, AL
TIL	mingham, AL	za, Suite 704 35209	a	address	04/05/2004 10:32:00 FILED/CERTIFIE
(Addiess)				····	
Corporation Form	n Warranty Deed				· · · · · · · · · · · · · · · · · · ·
STATE OF ALA	BAMA)			
COUNTY OF	She1by)	KNOW ALL M	IEN BY	THESE PRESENTS,
That in considera	tion of Five	Hundred and no/	100(\$5	00.00)	Dollars
to the undersigne	ed grantor, Caldw	ell Mill, L. L.	P., a limited liabil	ity par	rtnership
(herein referred	to as GRANTO	R) in hand noid h	v tha amontos lessonine dhe m	•	a corporation
the said GRANT	OR does by these	presents, grant, barg	ain, sell and convey unto	eceipt of	f which is hereby acknowledge
	o as GRANTEE, v	vhether one or more	nstruction, Inc.), the following described rea	ıl estate,	situated in Shelby
County, Alab	_	wit: cording to the	Survey of Phase Four,	Co 1 desc	.11
	Crossings 2:	nd Sector, as r	ecorded in Map Book 32	2. Page	:11 : 7,
	In the Proba	ate Office of S mining rights	helby County, Alabama. excepted.	•	
	Subject to	current taxes,	easements and restrict	tions o	of record
				CLOMB (T record.
TO HAVE	AND TO HOLD,	To the said GRANT	EE, his, her or their heirs and	d assigns	forever.
brances, that it ha	as a good right to defend the sa	lawfully seized in sell and convey the me to the said G	fee simple of said premise the same as aforesaid, and the	ses, that	th said GRANTEE, his, her of they are free from all encuments and its successors and assign executors and assigns forever
IN WITNES	SS WHEREOF, th	e said GRANTOR b	v its member		who is such suits
		et its signature and s			who is authorize
this the29th	day of	March	, ¥	<u>\$2004</u> .	
ATTEST:			Caldwell M Anderson G	ill, L	.L.P., by Gibson & ction, Inc., its partner
	<u></u>	· · · · · · · · · · · · · · · · · · ·	- By $-$		
			J	Ande	rson, Vice President
STATE OF Ala	bama)			
COUNTY OF	Jefferson)			
I,	the undersign	ned	a Notary P	ublic in a	and for said County, in said State,
hereby certify that	Edward T. An	derson			
whose name as Vi	ce President	of Gibson	& Anderson Constructio	on, Inc	* ********* corporation is signed
to the foregoing of the contents of and as the act of sa	conveyance, and of the conveyance id corporation.	who is known to e, he, as such of as partner of Ca	me, acknowledged before ficer and with full authors aldwell Mill, L.L.P.,	me on ity, a ini	this corporation, is signed that the tame voluntarily for ted liability partnership
Given under	my hand and offic		29th day of Ma	arci / S	ж 2004
			1) Mun	1703	Brings.

Notary Publica William H. Halbrooks