

LOAN #
BRIAN M. STARR AND STEPHANIE L. STARR
§

20040405000172310 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
04/05/2004 10:32:00 FILED/CERTIFIED

SUBORDINATION AGREEMENT

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

THAT FOR GOOD AND SUFFICIENT CONSIDERATION PENTAGON FEDERAL CREDIT UNION DOES HEREBY SUBORDINATE THAT CERTAIN MORTGAGE FROM BRIAN M. STARR AND STEPHANIE L. STARR RECORDED IN _____ IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA TO SOUTHTRUST MORTGAGE.

IT IS INTENDED THAT THE ABOVE MENTIONED MORTGAGE TO PENTAGON FEDERAL CREDIT UNION SHALL BE SUBORDINATE AND INFERIOR IN PRIORITY TO THAT MORTGAGE TO SOUTHTRUST MORTGAGE DATED _____ FILED IN BOOK 8 PAGE 41749214. THE LOAN AMOUNT WILL NOT EXCEED \$ 300,700.00

HOWEVER NOTHING IN THIS AGREEMENT SHALL BE CONSTRUED AS A FORGIVENESS OF THE MORTGAGE AND GRANTORS SHALL REMAIN FIRMLY BOUND BY ITS TERMS AND CONDITIONS.

DATED THIS THE 5th DAY OF MARCH, 2004.


Linda A. Horne B. H.

PENTAGON FEDERAL CREDIT UNION

BY 
ITS: Michael J. Kelly Assistant Treasurer

~~STATE OF ALABAMA~~
~~COUNTY OF SHELBY~~
VIRGINIA
STATE OF ~~ALABAMA~~
COUNTY OF ALEXANDRIA
CITY

I, the undersigned a Notary Public in and for said County, in said State, hereby certify that Michael J. Kelly Assistant Treasurer whose name as Michael J. Kelly of PENTAGON FEDERAL CREDIT UNION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 5 day of MARCH 2004.


NOTARY PUBLIC

My Commission Expires June 30, 2006

MY COMMISSION EXPIRES:

60048 PREPARED BY ALAN KEITH 2100 LYNNGATE DRIVE HOOVER AL 35216