

This instrument was prepared by

Send Tax Notice To: Anthony G. Rasey

(Name) Massey, Stotser & Nichols, P.C.

name

464 Meadow Croft Drive

address

(Address) P.O. Box 94308
Birmingham, Alabama 35220-4308

Birmingham, Alabama 35242

Corporation Form Warranty Deed



20040405000171530 Pg 1/1 20.00
Shelby Cnty Judge of Probate, AL
04/05/2004 09:51:00 FILED/CERTIFIED

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED EIGHTY THOUSAND AND NO/100-----
-----DOLLARS (\$180,000.00)

to the undersigned grantor, Stirling Group, Inc. & Reid Jones, a Joint Venture

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Anthony G. Rasey, an unmarried man

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama to-wit:

Lot 16, according to the Survey of Meadow Brook Townhome - Phase III, as recorded in Map Book 28, Page 135, in the Probate Office of Shelby County, Alabama.

Subject to: (1) Taxes for the year 2004 and subsequent years. (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any.

\$171,000.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President
to execute this conveyance, hereto set its signature and seal,

who is authorized

this the 31st day of March, 2004

ATTEST:

Stirling Group, Inc. & Reid Jones, a Joint Venture
By Jeffrey V. Gilmer, President

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jeffrey V. Gilmer, whose name as President of Stirling Group, Inc. & Reid Jones, a Joint Venture, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31st day of March, 2004.

My Commission Expires: 11/25/07

Notary Public