## SEND TAX NOTICE TO:

Tanya D. Burson 1003 Gables Drive Hoover, AL 35244

## THIS INSTRUMENT PREPARED BY:

Ronnie H. Blackwood 7327 Hwy 75, Suite 101 Pinson, Alabama 35126 (205) 602 0404

(203) 683-0404  CORPORATION FORM WARRANTY DEED	
STATE OF ALABAMA ) COUNTY OF SHELBY )	
KNOW ALL MEN BY THESE PRESENTS, That in consideration of NINTY FOR THOUSAND NINE HUNDRED AND 00/100 (\$94,000.00) dollars,	<b>DUR</b>
To the undersigned Grantor, in hand paid by the Grantee herein, the receipt where acknowledged, the said, National Home Builders, Inc.	of is
Do by these presents, grant, bargain, sell and convey unto the said, TANYA BURSON the for described real estate, situated in SHELBY COUNTY, ALABAMA, to - wit:	llow
See Attached Legal Description	
Subject to taxes. Subject to easements, restrictions, reservations and covenants of record, if any.	
\$92,053.00 of the above processed were derived from a purchase money mortgage loan closed simultaneously herewith.	•
To have and to hold to the said Grantee, his heirs and assigns forever.	
And said Grantor does for itself, its successors and assigns, covenant with said Grantee, his heirs assigns, that it is lawfully seized in fee simple of said premises, that they are free from encumbrances unless otherwise noted above; that I have a good right to sell and convey the san aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to said grantee, his heirs, executors and assigns forever, against the lawful claims of all persons.	n all ne as
IN WITNESS WHEREOF, the said NATIONAL HOME BUILDERS, INC., by its president of the conveyance has hereto set its signature seal, this the 3/3 day of	and al)
STATE OF ALABAMA  COUNTY OF JEFFERSON  I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify CHARLES E. POE, whose name as President of, NATIONAL HOME BUILDERS, INC	•

Corporation, is signed to the foregoing conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 315 day of Macch

NOTARY PUBLIC
MY COMMISSION EXPIRES: 9-20-04

Unit 1003, Building 10, in The Gables, a Condominium, a condominium located in Shalby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, page 177 and amended in Real Volume 27, page 733, Real Volume 50, page 327 and Real Volume 50, page 340 and re-recorded in Real 50, page 942, Real 165, page 578, and amended in Real 59, page 19 and further amended by Corporate Volume 30, page 407 and in Real 96, page 855 and Real 97, page 937 and By-Laws as shown in Real Volume 27, page 733 amended in Real Volume 50, page 325, further amended by Real 189, page 222, Real 222, page 691; Real 238, page 241, Real 269, page 270, further amended by eleventh amendment to Declaration of Condominium as recorded in Real 284, page 181, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44, and amended in Map Book 9, pages 135, Map Book 10, page 49 and further amended by Map Book 12, page 50 in the Probate Office of Shelby County, Alabama.

20040402000170620 Pg 2/2 16.00 Shelby Cnty Judge of Probate, AL 04/02/2004 14:14:00 FILED/CERTIFIED