

This form furnished by: **Cahaba Title, Inc.**

Eastern Office
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(205) 988-5600
FAX 988-5905

This instrument was prepared by:

(Name) D. Isbell
(Address) 36 20th Ave N. W.
Birmingham, AL 35215

Send Tax Notice to:

(Name) National Homebuilders
(Address) 500 Southland Drive, Suite 212
Hoover, AL 35244

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifteen Thousand and No/100 and The Mortgage Below DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is hereby acknowledged, I or we, Patricia A. Cothran Jones, A Married Woman
(herein referred to as grantor, whether one or more), do grant, bargain, sell and convey unto National Homebuilders, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit:

See Legal Description Exhibit "A"

Attached Hereto and made a part hereof.

Subject To The Following:

Easements Restriction and rights of way of record excepted from the warranties herein.

As a part of the consideration herein the grantee herein does hereby agree to pay that certain mortgage from Patricia A. Cothran to Norwest Mortgage from Patricia A. Cothran to Norwest Mortgage, Inc. in the principal amount of \$62,000, dated October 22, 1993 and recorded in instrument Number 1993-34517.

Patricia A. Cothran Jones, the Grantor herein and Patricia A. Cothran are one and the same person.

THIS IS NOT THE HOMEPLACE OF THE GRANTOR, HEREIN.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, or its successors and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, or its successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, or its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 26TH
day of JULY, 1999.

(Seal)

(Seal)

(Seal)

Patricia A. Cothran Jones
(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

JEFFERSON County }

General Acknowledgment

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify that PATRICIA A. COTHRAN JONES, A MARRIED WOMAN, whose name(s) IS signed to the foregoing conveyance, and who IS known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, HAS executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 26TH day of JULY, 1999.

Notary Public, Alabama State At Large
My Commission Expires September 14, 2001
My Commission Expires:

Suzanne J. Talbot
Notary Public

LEGAL DESCRIPTION

EXHIBIT "A"

Unit 1003, Building 10, in The Gables, a Condominium, a condominium located in Shelby County, Alabama as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177 and amended in Real Volume 27, Page 733, Real Volume 50, Page 327 & Real Volume 50, Page 340 and re-recorded in Real 50, Page 942, Real 165, Page 578 and amended in Real 59, Page 19, and further amended by Corporation Volume 30, Page 407 and in Real 96, Page 855 and Real 97, Page 937 and By-Laws as shown in Real Volume 27, Page 733, amended in Real Volume 50, Page 325, further amended in Real 189, Page 222, Real 222, Page 691, Real 238, Page 241, Real 269, Page 270, further amended by eleventh amendment to Declaration of Condominium as recorded in Real 284, Page 181, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned declaration, said unit being more particularly described in the floor plans and architectural drawings of the Gables Condominium as recorded in Map Book 9, Page 41 thru 44, and amended in Map Book 9, Page 135, Map Book 10, Page 49 and further amended by Map Book 12, Page 50, in the Probate Office of Shelby County, Alabama.