Shelby Cnty Judge of Probate, AL 04/02/2004 12:56:00 FILED/CERTIFIED

Recording Requested By: LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799

Space above for Recorder's use_	e
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Loan#: 0053863767

RLS#: 108283



RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: YEVETTE L. TRUSSELL, AN UNMARRIED WOMAN AND THOMAS MILES TRUSSELL, AN UNMARRIED MAN, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date AUGUST 15, 2003, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 030829000577830, in Book No. ---, at Page No. --- on AUGUST *29, 2003*.

IN TESTIMONY WHEREOF, the said, AMERIQUEST MORTGAGE COMPANY, has caused these presents to be signed by its VICE PRESIDENT, Dated: MARCH 05, 2004

AMERIQUEST MORTGAGE COMPANY

By:

HAZELLE EL WEISSINGER, VICE PRESIDENT

WITNESS:

CHRIS TRAN

RUBEN VELIZ

State of CALIFORNIA County of ORANGE

On MARCH 05, 2004, before me, TERRI GIPSON, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): TERRI GIPSON

TERRI GIPSON Comm. # 1399409 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires Feb. 9, 2007

PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088

SANTA ANA, CA 92799 (949) 885-4500

SUE A. MAHDAWI

(LAND AM)