



WHEN RECORDED MAIL TO:  
SOUTHTRUST MORTGAGE  
CORPORATION

210 WILDWOOD PARKWAY,  
SUITE 100  
BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501612460  
STMC LOAN NO: 41676235

Title Order No.  
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Mortgage  
For Home Equity Line of Credit**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all beneficial interest under that certain Mortgage dated JANUARY 20, 2004  
ROY L WILSON AND RHONDA BATTLE WILSON, HUSBAND AND WIFE

executed by

and recorded as Instrument No.

on

in book 200460

, Mortgagor,

page 2785, of Official Records in the County Recorder's office of SHELBY  
ALABAMA County,

, describing land therein as:

~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF~~

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

SOUTHTRUST MORTGAGE CORPORATION,  
A DELAWARE CORPORATION

Judith Waltman

STATE OF Alabama )  
COUNTY OF Jefferson ) SS

On JANUARY 20, 2004 before me, Alicia Waterhouse, a Notary Public

personally appeared Judith Waltman Manager V.P. of Southtrust Mortgage Corporation  
NAME, TITLE OF OFFICER

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Alicia Waterhouse  
Signature of Notary

My Commission Expires: 12/13/2005