

WHEN RECORDED MAIL TO:  
SOUTHTRUST MORTGAGE CORPORATION  
  
210 WILDWOOD PARKWAY,  
SUITE 100  
BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501520606  
STMC LOAN NO: 41627271

Title Order No.  
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Mortgage**  
**For Home Equity Line of Credit**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
SOUTHTRUST BANK

all beneficial interest under that certain Mortgage dated DECEMBER 19, 2003 executed by  
JANE MARIE VICKERS AND GEARY PAUL VICKERS, WIFE AND HUSBAND

and recorded as Instrument No. 20040107000011350 on 1-7-04 in book  
page       , of Official Records in the County Recorder's office of SHELBY County,  
ALABAMA, describing land therein as:  
~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF~~

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

SOUTHTRUST MORTGAGE CORPORATION,  
A DELAWARE CORPORATION

*[Handwritten Signature]*

STATE OF ALABAMA )  
COUNTY OF JEFFERSON ) SS

On DECEMBER 19, 2003 before me, HELEN TODD STEPHENSON

personally appeared MONICA SPRAY, V.P. of Southtrust Mortgage Corporation  
NAME, TITLE OF OFFICER

☒ personally known to me -OR-

☐

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*[Handwritten Signature: Helen Todd Stephenson]*  
Signature of Notary

My Commission Expires: 12-27-03

