ONE PERIMETER PARK SOUTH BIRMINGHAM, ALABAMA 35243

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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA	
ALABAMA and whose principal place of business is ONE PERIMETER PAR hereby assigns and transfers to Mortgage Electronic Registration S P.O. Box 2026, Flint, Michigan 48501-2026, which is organized a all it's right, title and interest in and to that certain Real Estate Mortg and bearing the date of the 22nd day of March, 2004 and recorded on the Adaption day of According to A.D.	N ALABAMA CORPORATION organized under the laws of K SOUTH, BIRMINGHAM, ALABAMA 35243 Systems, Inc., ("MERS") its successors and assigns, and existing under the laws of Delaware, its successors and assigns, gage executed by C. MARSHALL BENNETT, an unmarried man of the Delaware of SHELBY County, and the Office of the Recorder of S
	Y OF LOT 3, BLOCK 2 KIRKWALL, A SUBDIVISION OF E 39, IN THE PROBATE OFFICE OF SHELBY COUNTY,
which currently has the address of: 5109 KIRKWALL LANE, BI	IRMINGHAM. ALABAMA 35242
Signed on the 22ND day of MARCH, 2004	•
	HERITAGE BANK
	By: DAVID F. MAYS Title: SR. VICE PRESIDENT
State of ALABAMA) County of JEFFERSON)ss	
On the 22ND day of MARCH DAVID F. MAYS , to me known, who SR. VICE PRESIDENT of HERITAGE BANK and	that said instrument was signed on behalf of said corporation. Authority Linux Distriction
Prepared by: HERITAGE BANK ONE PERIMETER PARK SOUTH BIRMINGHAM, ALABAMA 35243 205-824-3850	Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Mar 23, 2006 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Attn: Final Documents Dept.

Intervening Assignment This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100052200001768705