

**CORPORATION FORM WARRANTY DEED**  
**JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**

STATE OF ALABAMA  
COUNTY OF SHELBY

That, in consideration of \$177,421.00 to the undersigned Grantor, **American Homes and Land Corporation, an Alabama Corporation**, in hand paid by the Grantees named herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto **Jeremy Brant Malone and Anne Rae Malone** (herein referred to as "Grantees") as joint tenants with rights of survivorship, the following described real estate, situated in SHELBY County, Alabama, to-wit:

**LOT 255 ACCORDING TO THE SURVEY OF FOREST LAKES SUBDIVISION, 3<sup>RD</sup> SECTOR, 2<sup>ND</sup> PHASE, AS RECORDED IN MAP BOOK 32, PAGE 26 A&B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

Address of the Property: 2370 Forest Lakes Lane  
Chelsea, Alabama 35043

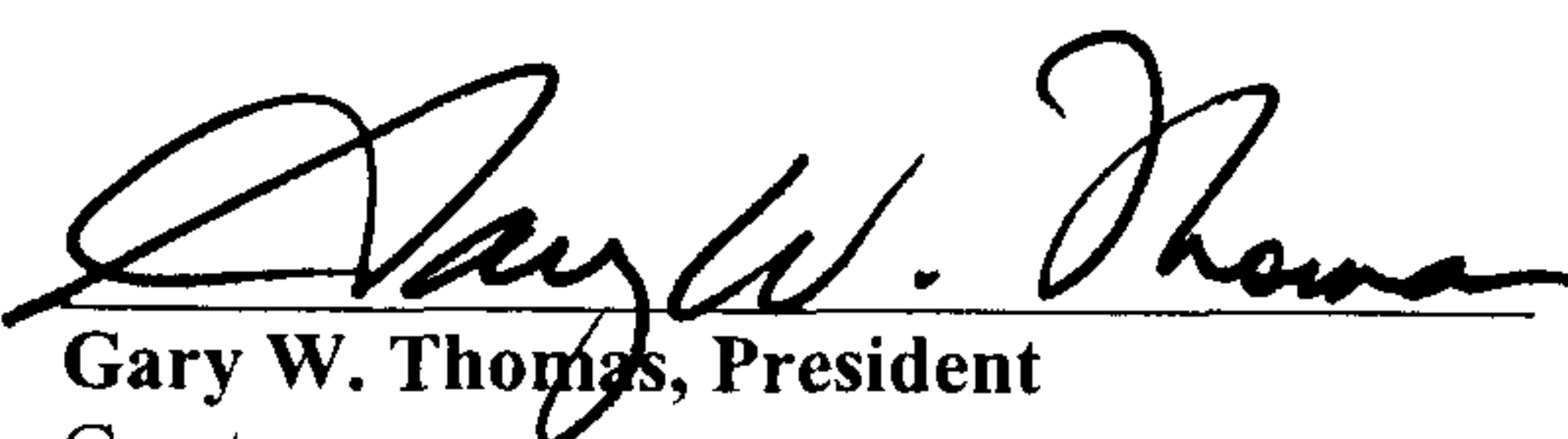
Subject to taxes for the year 2004 and subsequent years, easements, restrictions, reservations, rights-of way, limitations, covenants and conditions of record, if any, and mineral and mining rights, if any.

**\$141,936.00** of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD, to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said Grantor does for itself, its successors and assigns, covenant with said Grantees, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said Grantees, their heirs, executors and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, the said GRANTOR, who is authorized to execute this conveyance, has hereto set its signature and seal this the 31<sup>st</sup> day of **March, 2004**.

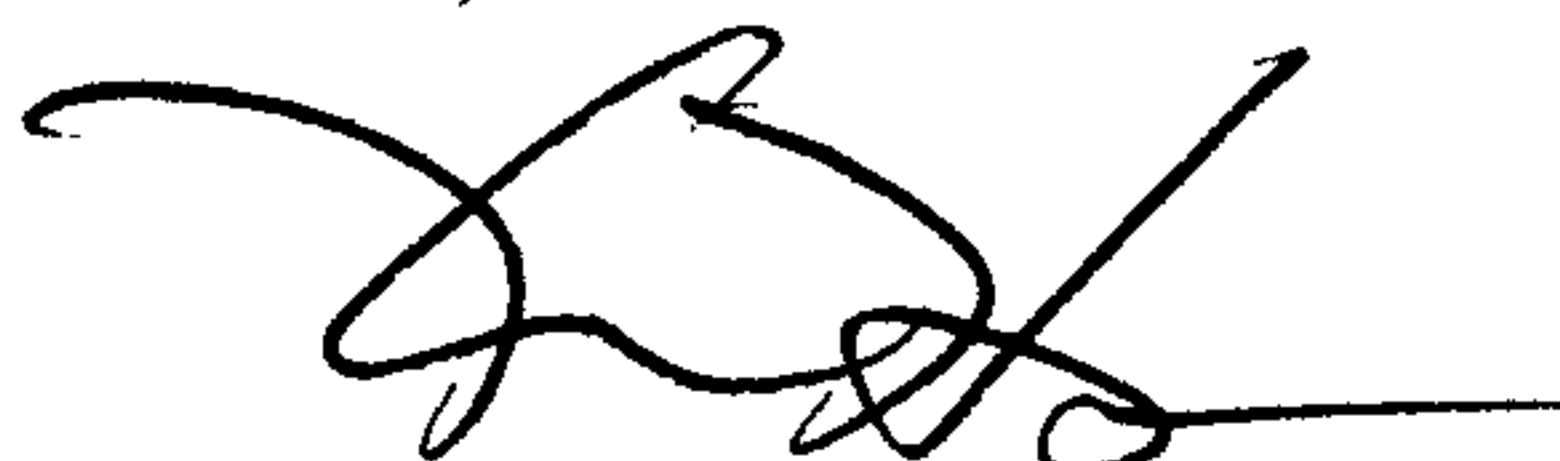
AMERICAN HOMES AND LAND CORP.

By:   
Gary W. Thomas, President  
Grantor

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Gary W. Thomas, President of American Homes and Land Corp., an Alabama Corporation**, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31<sup>st</sup> day of **March, 2004**.



Notary Public

Commission Expires:

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE**  
**COMMISSION EXPIRES: Nov 13, 2004**  
**SIGNED THIS NOTARY PUBLIC UNDERWRITERS**

**This Instrument Prepared By:**  
Kevin Hays, Attorney at Law  
100 Concourse Parkway, Suite 101  
Birmingham, AL 35244

**Send Tax Notices To:**  
Jeremy Brant Malone & Anne Rae Malone  
2370 Forest Lakes Lane  
Sterrett, AL 35147