


CORPORATE CANCELLATION

State of Alabama
County of Shelby

The debt made by Daniel Todd Hopkins And Starla Hopkins, Husband And Wife recorded on September 19, 2003 in Document 20030919000631640 of the Records in the Office of the Judge of Probate of Shelby County, State of Alabama, to A.M. ROBBINS MORTGAGE, INC.; having been paid in full, said lien is hereby fully canceled, this March, 24, 2004.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR A.M. ROBBINS MORTGAGE, INC.**

 (Seal)
Nicole Moore
Asst. Secretary




State of: Louisiana
Parish/County of: Ouachita

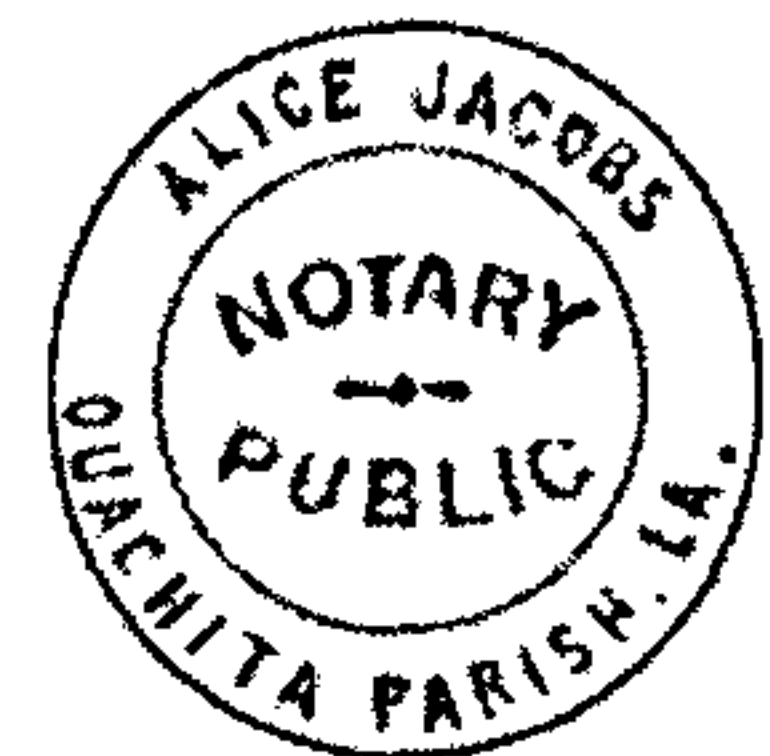
I, Alice Jacobs - 56337, a notary Public, in and for said Parish/County and State, hereby certify that Nicole Moore, whose name as Asst. Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., is signed to the foregoing release and cancellation; and who is known to me, acknowledged before me, that, being informed of the contents of said instrument Nicole Moore as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this March, 24, 2004

24, 2004



Alice Jacobs - 56337
Notary Public
Lifetime Commission



**Prepared by: Nancy Kelley
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203
Vru# 1-888-679-6377
Min# 1001830-0000002211-8**

Loan Number: 000000001295098028
County of: Shelby
Investor Number: 403
Investor Category
Investor Loan Number: 1693553223