

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by LAWTER CONSTRUCTION INC

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 11/24/2003 and recorded in the Probate Office of SHELBY CO County, Alabama, in Real Volume 2003 1205000791490 Page 1490, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

LOT(S), 639, ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES, GIVIANPOUR ADDITION TO ALABASTER, 6TH ADDITION, AS RECORDED IN MAP BOOK 32, PAGE 48, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 25TH day of MARCH 2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: [Signature]
G E GIATTINA

STATE OF ALABAMA)
JEFFERSON COUNTY)

ITS: SENIOR VICE PRESIDENT
K.I.

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that G. E. GIATTINA whose name as SENIOR VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 25TH day of MARCH 2004.

THIS INSTRUMENT WAS PREPARED BY

[Signature]
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202-0868

[Signature]
NOTARY PUBLIC

LN # 1142194