This instrument was prepared by: CHAMBLEE, MALONE & ASSOCIATES, L.L.C. 5582 APPLE PARK DRIVE BIRMINGHAM, ALABAMA 35235

SEND TAX NOTICE TO: LASHANTA M. LAWRENCE 1230 OLD CAHABA TRACE HELENA, AL 35080

STATE OF ALABAMA)		20040401000167160 Pg 1/1 45.00 Shelby Cnty Judge of Probate, AL 04/01/2004 11:09:00 FILED/CERTIFIED
COUNTY OF SHELBY)		

KNOW ALL MEN BY THESE PRESENTS: That in consideration of One Hundred Fifty-Eight Thousand Five Hundred and 00/100 (\$158,500.00) DOLLARS, to the undersigned GRANTOR in hand paid by GRANTEE the receipt whereof is hereby acknowledged, I, WILLIAM J. PAGE, JR., AN UNMARRIED MAN (hereinafter referred to as GRANTOR), do hereby grant, bargain, sell and convey unto, LASHANTA M. LAWRENCE (hereinafter referred to as GRANTEE), her heirs and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

LOT 339, ACCORDING TO THE MAP AND SURVEY OF OLD CAHABA OAK RIDGE SECTOR, SECOND ADDITION, AS RECORDED IN MAP BOOK 27 PAGE 52, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO: (1) Taxes for the year 2004 and subsequent years. (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any.

\$124,500.00 of the above purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEE, her heirs and assigns.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the 29th day of March, 2004.

STATE OF ALABAMA)
:
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that WILLIAM J. PAGE, JR.; AN UNMARRIED WOMAN whose name is signed to the foregoing conveyance and who is known to me; acknowledged before me on this day that, being informed of the contents of the conveyance signed his name voluntarily on the day the same bears date.

8. MALOREMARIED WOMAN whose name is signed to the foregoing conveyance and who is known to me; acknowledged before me on this day that, being informed of the contents of the conveyance signed his name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereinty set my hand and seal this the 29th day of March, 2004.

NOTARY PUBLIC

My Commission Expires: 11301