

STATE OF ALABAMA)
 :
COUNTY OF SHELBY)

RELEASE

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, cash in hand paid to the undersigned, FIRST FAMILY FINANCIAL SERVICES, INC. n/k/a CITIFINANCIAL MORTGAGE COMPANY, the receipt of which is hereby acknowledged, the undersigned does hereby release from the lien and operation of that certain mortgage executed by GLENDA S. GREEN A/K/A GLENDA M. BRADDOCK and husband HAYWOOD D. GREEN, SR. on February 9, 1996 and recorded on February 13, 1996 in Book 1996, Page 04629; all of the property described in said mortgage.

THE UNDERSIGNED acknowledges that the indebtedness secured by the aforesaid mortgage has been paid in full.

IN WITNESS WHEREOF, FIRST FAMILY FINANCIAL SERVICES, INC. n/k/a CITIFINANCIAL MORTGAGE COMPANY, has caused these presents to be executed by Teresa Skinner, its Assistant Vice President on this the 30 day of March, 2004.

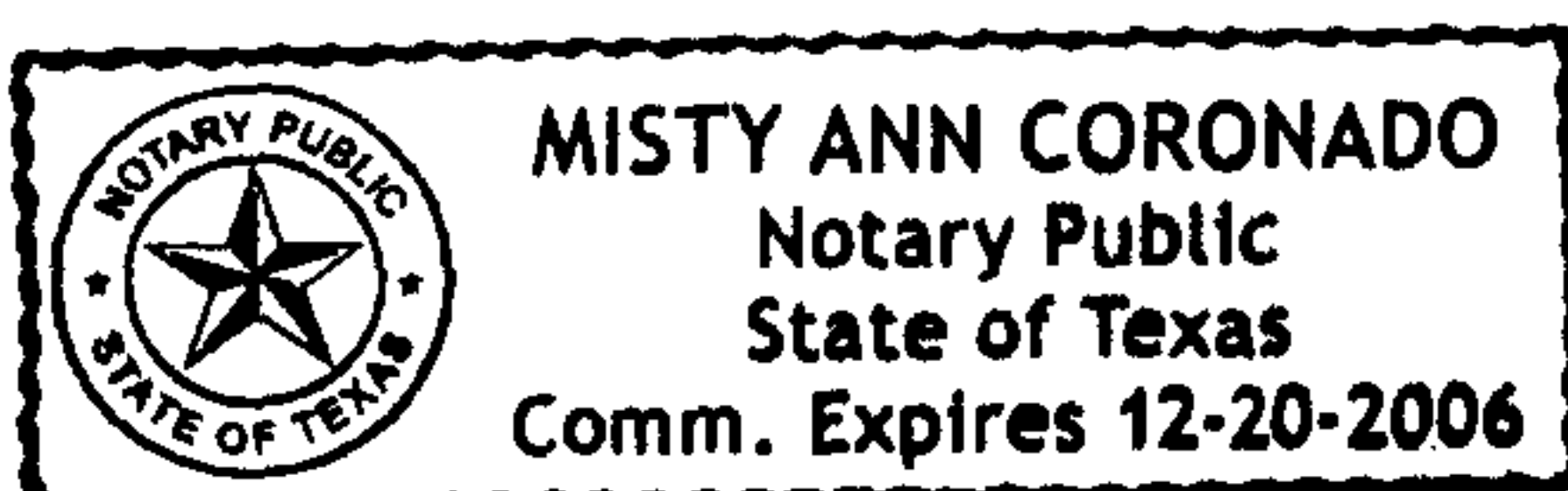
FIRST FAMILY FINANCIAL SERVICES,
INC. n/k/a CITIFINANCIAL MORTGAGE
COMPANY

By Teresa Skinner
Teresa Skinner
Its Assistant Vice President

STATE OF TEXAS)
 :
COUNTY OF DALLAS)

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Teresa Skinner, whose name as Assistant Vice President of FIRST FAMILY FINANCIAL SERVICES, INC. n/k/a CITIFINANCIAL MORTGAGE COMPANY, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of the release, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 30 day of March, 2004.



Misty Ann Coronado
Notary Public
My Commission Expires 12-20-2006

THIS INSTRUMENT PREPARED BY:
DEBORAH S. HENSLEY
STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C.
2430 L & N Drive
HUNTSVILLE, AL 35801
(SMHG File: William Paul Dunn)