20040331000165090 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 03/31/2004 11:29:00 FILED/CERTIFIED

Recording Requested By: Chase Manhattan Mortgage Corporation

When Recorded Return To:

FRANCIS BROWNLEE 1298 ROSA PARK CIRCLE LEEDS, AL 35094

DISCHARGE OF MORTGAGE

Paid Accounts Department #:1719921 "BROWNLEE" Lender ID:311/5707308 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS, that GOLDOME CREDIT CORPORATION BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by FRANCIS BROWNLEE, AN UNMARRIED WOMAN to secure payment of the principal sum of \$17,000.00 plus interest, originally to ATLANTIC ACCEPTANCE COMPANY, INC., in the County of Shelby, and the State of Alabama, Dated: 02/03/1989 Recorded: 02/09/1989 in Book/Reel/Liber: 3551 Page/Folio: 940 as Instrument No.: N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

GOLDOME CREDIT CORPORATION BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA: 06/11/2002 as Instrument No.: 20020611000274170 On March 22nd, 2004

TYRONE ADAMS, Assistant Secretary

STATE OF California COUNTY OF San Diego

On March 22nd, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNE8S my hand and official seal,

J.M. WALLS Notary Expires: 08/05/2004 #1272974 COMM. #1272974 COMM. #1272974 COMM. #1272974 COMM. #1272974 COMMINITY OF AN DIEGO COUNTY My Commission Expires AUGUST 5, 2004

(This area for notarial seal)

Prepared By: J. M. WALLS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912