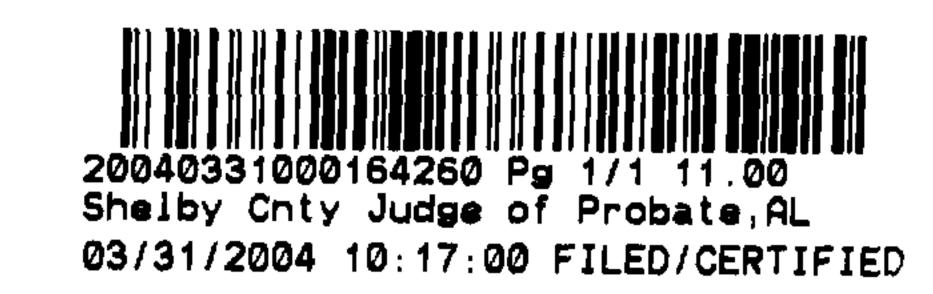
RELEASE OF MORTGAGE



STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that THE PEOPLES BANK AND TRUST COMPANY, A Corporation, mortgagee under that certain mortgage executed by Larry M. Crumpton, a married man in favor of THE PEOPLES BANK AND TRUST COMPANY, A Corporation, and recorded in Mortgage Book 2003, at Page 682280 in the Office of the Probate Judge of Shelby County, Alabama, does hereby fully discharge and release said mortgage from the lien and operation thereof or any claim of any nature or description thereunder.

Witness our hand and seal this the 29th day of March, 2004.

THE PEOPLES BANK AND TRUST COMPANY, A Corporation

By:

Its:

Assistant Vice-President

STATE OF ALABAMA COUNTY OF BIBB

I, the undersigned authority, in and for said County, in said State, hereby certify that Rhonda Cook, whose name as Assistant Vice-President, of THE PEOPLES BANK AND TRUST COMPANY, A Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day that being informed of the contents of this conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of March, 2004.

NOTARY PUBLIC

September 24, 2005

SEAL

This instrument was prepared by Sharon K.Graham at THE PEOPLES BANK AND TRUST COMPANY, A Corporation, 28921 Hwy 5; Woodstock, Al 35188.

Loan # 820000052

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