20040331000163130 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 03/31/2004 08:36:00 FILED/CERTIFIED

When recorded mail to: BRUCE A BURTTRAM 664 STONEY RIDGE TRAIL **COLUMBIANA AL 35051** Mortgage Servicing Dept.

Project #: **VP** 

Assignor #: 24288440746

Pool #: PIN/Tax ID #: Investor #:

Property Address:

664 STONEY RIDGE TRAIL

**COLUMBIANA** 

AL 35051

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

1st Party: BRUCE A BURTTRAM AND SANDRA D BURTTRAM

Mortgagee: PENTAGON FEDERAL CREDIT UNION

Loan Amount: \$ 6,000.00 Date of Mortgage: **01-24-2000** Date Recorded: 02-17-2000

Page: N/A Volume: N/A

Date Recorded 2: - -

Instrument Number: 2000-05040

Comments:

## AND AFFECTING REAL PROPERTY AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of SHELBY County, State of Alabama.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 12/31/03.

Pentagon Federal Credit Union

Witness: Elisabeth M. Horswell

Witness: Sylvia F. Montalvo

State of **VA** 

County of ALEXANDRIA

Melissa/L. Brennan Assistant Treasuker

Brian L. Miller/ Assistant Treasurer

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that Melissa L. Brennan, Alexandria, VA, whose name as Assistant Treasurer of Pentagon Federal Credit Union, U.S. Corporation, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 12/31/03.

Notary Public: Javin Livingston My Commission Expires: 11-30-2005

Document Prepared by:

Pentagon Federal Credit Union