This instrument was prepared by

Daniel P. Rosser Attorney at Law P.O. Box 59501 Birmingham, AL 35259

SEND TAX NOTICE TO:

James F. Williams Lara G. Williams 200403300000162960 Pg 1/1 12.00 Shelby Cnty Judge of Probate, AL 03/30/2004 14:59:00 FILED/CERTIFIED

Q3/30/

WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of <u>TWO HUNDRED TWENTY TWO THOUSAND AND NO/100'S</u> (\$222,000.00) DOLLARS to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, <u>WALTER D. BRANDON AND KIM K. BRANDON</u>, <u>HUSBAND AND WIFE</u> (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto <u>JAMES F. WILLIAMS</u> (herein referred to as GRANTEES, whether one or more), the following described real estate, situated in <u>SHELBY</u> County, Alabama to-wit:

LOT 10, IN BLOCK 10, ACCORDING TO THE SURVEY OF BROKEN BOW SOUTH AS RECORDED IN MAP BOOK 11, PAGE 82, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\$222,000.00 of the consideration herein was derived from a mortgage loan closed simultaneously herewith.

This conveyance is made subject to covenants, restrictions, reservations, easements and rights-of-ways, if any, heretofore imposed of record affecting Grantor's title to said property, and municipal zoning ordinances now or hereafter becoming applicable and taxes or assessments now or hereafter becoming due against said property.

For advalorem tax purposes the property address is <u>5213 LOGAN DRIVE</u>, <u>Birmingham</u>, <u>Alabama</u>, JEFFERSON County, Alabama

The preparer of this instrument has served as a scrivener only and has not examined title to the property for purposes of Grantors's representations made herein or rendered any opinion with respect thereto.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I/(we), WALTER D. BRANDON AND KIM K. BRANDON, have hereunto set my (our) hand(s) and seal(s) this 29TH day of MARCH, 2004.

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(SEAL)

WALTER D. BRANDON

(SEAL)

KIM K. BRANDON

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, here by certify that <u>WALTER D. BRANDON AND KIM K. BRANDON</u> whose name(s) (is/are) signed to the foregoing conveyance, and who (is/are) known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, HE/SHE/THEY executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29TH day of MARCH, 2004

Notary Public // My commission expires:

