

404047



20040330000162950 Pg 1/2 208.00
Shelby Cnty Judge of Probate, AL
03/30/2004 14:59:00 FILED/CERTIFIED

This instrument prepared by:
Daniel P. Rosser
Attorney At Law
P.O. Box 59501
Birmingham, AL 35253

SEND TAX NOTICE TO:
Rodger H. Moore

QUITCLAIM DEED

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum on One Hundred Ninety Four Thousand Dollars AND NO/100'S (\$194,000.00) DOLLARS and other good and valuable considerations in hand paid to the undersigned, Derrick Moore, a(n) - MAN, (hereinafter called Grantor) the receipt whereof is hereby acknowledged, the undersigned hereby releases, quitclaims, grants, sells, and conveys to Rodger H. Moore, (hereinafter called Grantee) all her right, title, interest and claim in or to the following described personal property, located in SHELBY County, Alabama, to-wit:

SEE "EXHIBIT A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

This conveyance is made subject to covenants, restrictions, reservations, easements and rights-of-ways, if any, heretofore imposed of record affecting Grantor's title to said property, and municipal zoning ordinances now or hereafter becoming applicable and taxes or assessments now or hereafter becoming due against said property.

The preparer of this instrument has served as a scrivener only and has not examined title to the property for purposes of Grantors's representations made herein or rendered any opinion with respect thereto.

TO HAVE AND TO HOLD to said Grantee forever.

Given under my hand and seal, this 26th day of March, 2004.

Witness:

Derrick Moore (SEAL)

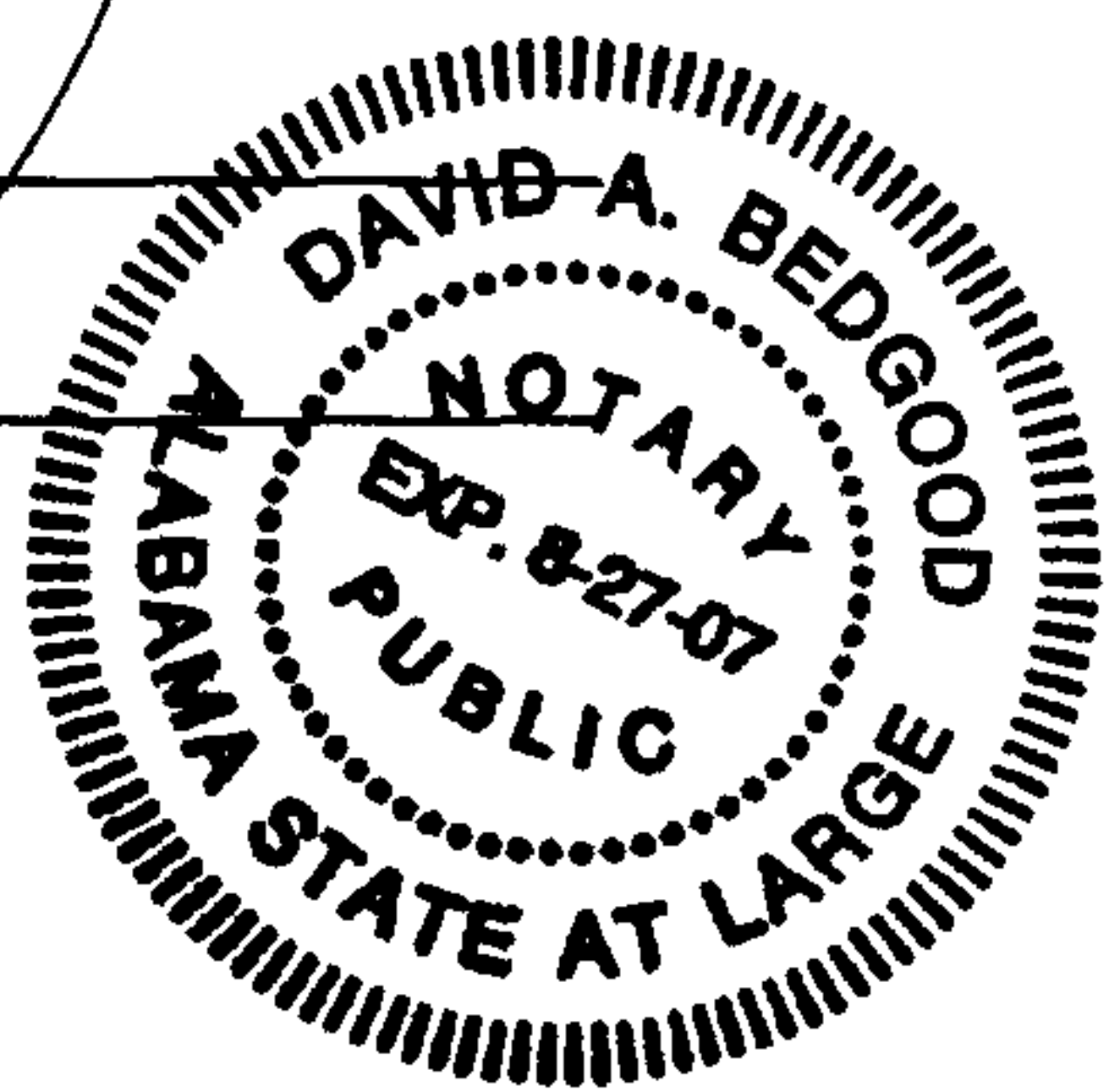
(SEAL)

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certifies that Derrick Moore whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 26th day of **March 2004**.

Notary Public
My commission Expires: _____



SEAL]

EXHIBIT "A"

File No.: 404047

**LOT 908, ACCORDING TO THE SURVEY OF FORREST PARKS - 9TH SECTOR, AS
RECORDED IN MAP BOOK 24, PAGE 138 A & B AND INSTRUMENT #1998-49151, IN
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**