

COVENANT

WHEREAS, Dorothy S. Hopson  
hereinafter called the owner(s) of certain real property situated in SHELBY COUNTY,  
Alabama, described in Exhibit "A", attached hereto and incorporated fully;

WHEREAS, upon said property the owner(s) desire(s) to construct an alternative  
onsite sewage disposal system, hereinafter called the system, to service the facility/  
dwelling on said property; and

WHEREAS, the approval of the system by the Shelby County Health Department,  
hereinafter called the local health department, is conditioned upon the covenant by the  
owner(s) and his/her/their successors in title and his/her/their assigns that he/she/they will  
satisfy all of the requirements of the local health department and assure the proper  
functioning of the system.

NOW, THEREFORE,

"The public is hereby put on notice that the property described herein is  
the subject of a restricted onsite sewage disposal permit issued by the  
Shelby County Health Department. Subsequent purchasers are notified  
that there may be continuing responsibilities placed on such purchaser and  
they are directed to inquire at the Shelby County Health Department."

Dated this, the 29 day of March 2004.

[Signature]  
Signature(s) of Owner(s)

I, the undersigned Notary Public in and for said County, in said State, hereby  
certify that Dorothy S. Hopson, whose name(s) is/are  
signed to the foregoing instrument, and who is/are known to me, acknowledge(s) before  
me this day that, being informed of the contents thereof, he/she/they has/have executed  
the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 29<sup>th</sup> day of March,  
2004.

Gloria N. Lucas  
Notary Public  
My commission expires 2/20/2007

Exhibit "A" see Attached

All the property in the survey of \_\_\_\_\_  
a map/deed of which is recorded in Map/Deed Book \_\_\_\_\_, page \_\_\_\_\_ or instrument #  
19950724000195344 in the Probate Office of Shelby County, Alabama; or all property described  
in the attached legal description.

EXHIBIT "A"

The SE $\frac{1}{4}$  of the NE $\frac{1}{4}$ , Section 28, Township 21 South, Range 1 East, less and except about 5/8 of an acre in the Northwest corner which is 165 feet East and West and 135 feet North and South, and less and except the parcels of land previously conveyed by the Grantors.

The Grantors convey to the Grantee the life estates they previously reserved in the hereinabove described property in that certain deed executed by them on October 4, 1990.