

This instrument was prepared by:  
Carla Martin Kirk  
5330 Stadium Trace Parkway, Suite 245  
Birmingham, Alabama 35244

Send Property Tax Notice To:  
DAVID LATHAM HOMES, L.L.C.  
1426 Woodlands Cr.  
Helena, AL 35080



20040329000161310 Pg 1/1 12.00  
Shelby Cnty Judge of Probate, AL  
03/29/2004 15:22:00 FILED/CERTIFIED

## WARRANTY DEED

STATE OF ALABAMA )

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF JEFFERSON )

That in consideration of One Hundred Thousand and no/100 (\$100,000.00) DOLLARS,

to the undersigned grantor,

**GENESIS GROUP, L.L.C.**

(herein referred to as **GRANTOR**) in hand paid by the grantee herein, the receipt of which is hereby acknowledged the said **GRANTOR** does by these presents, grant, bargain, sell and convey unto

**DAVID LATHAM HOMES, L.L.C.**

(herein referred to as **GRANTEE**, whether one or more), the following described real estate, situated in Shelby County, Alabama to wit:

Lots 20 and 37 according to the survey of Grand Oaks, as recorded in Map Book 31,  
Page 68 in the Probate Office of Shelby County, Alabama.

**THE ABOVE RECITED CONSIDERATION WAS PAID FROM A MORTGAGE LOAN CLOSED SIMULTANEOUSLY HEREWITH.**

The above lot is conveyed subject to all easements, restrictions, covenants and rights of ways of Record and Exhibit A attached and hereunto made a part of this conveyance.

Grantee's Address: 1426 Woodlands Cr.  
Helena, AL 35080

**TO HAVE AND TO HOLD**, To the said **GRANTEE**, his, her or their heirs and assigns forever.

And said **GRANTOR** does for itself, its successors and assigns, covenant with said **GRANTEE**, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to be said **GRANTEE**, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, the said **GRANTOR** by its **MEMBERS** who are authorized to execute this conveyance, hereto set their signatures and seals, this the 22<sup>nd</sup> day of March, 2004.

GENESIS GROUP, L.L.C.

BY:   
Its: MEMBER

GENESIS GROUP, L.L.C.

BY:   
Its: MEMBER

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that John R. Crawford, and J. Dan Taylor whose names as Members of Genesis Group, L.L.C. are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such members and with full authority, executed the same voluntarily.

Given under my hand and official seal, this the 22<sup>nd</sup> day of March, 2004.

  
Notary Public

My Commission Expires: 5/30/05

Atchison