



20040329000161000 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
03/29/2004 14:09:00 FILED/CERTIFIED

\*THIS ASSIGNMENT IS BEING RE RECORDED TO CORRECT THE  
RECORDING INFO.

Inst # 1998-21999

06/12/1998-21999  
01:39 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
03/29/2004 11:00

## ALABAMA

1. THE FOLLOWING INFORMATION WAS OBTAINED FROM THE PUBLIC RECORDS OF THE STATE OF ALABAMA.

Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 971012928 [949516422 PHLMC]

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
**AssetLink Process Services**  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

hereby sells, assigns, transfers and sets over upon it to: UNION PLANTERS BANK, A NATIONAL ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, 7130

GOODLETT FARMS PARKWAY AX2, CORDOVA, TN 38018

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by ROBERT MICHL, MARRIED AND ABBY L. MICHL, MARRIED (HUSBAND AND WIFE)

to LEADERS IN LENDING

\*Inst # 1997 32021

dated SEPTEMBER 29, 1997 and recorded in Book No. 32022 at Page

Card No. \_\_\_\_\_ or, Fiche or Roll 32022 and Frame \_\_\_\_\_ in the office of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.

1. THE FOLLOWING INFORMATION WAS OBTAINED FROM THE PUBLIC RECORDS OF THE STATE OF ALABAMA.

Loan No.

J=FS747.S.00154

Page 1 of 2

I certify this to be a true and  
correct copy *Patricia Yeager*  
Probate Judge  
Shelby County

LOAN NO. 971012928 [949516422 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 5th day of MAY, 1998, but effective the 16th day of APRIL 1998.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK**

By Loa Jenkins  
**LOA JENKINS**  
**VICE PRESIDENT**

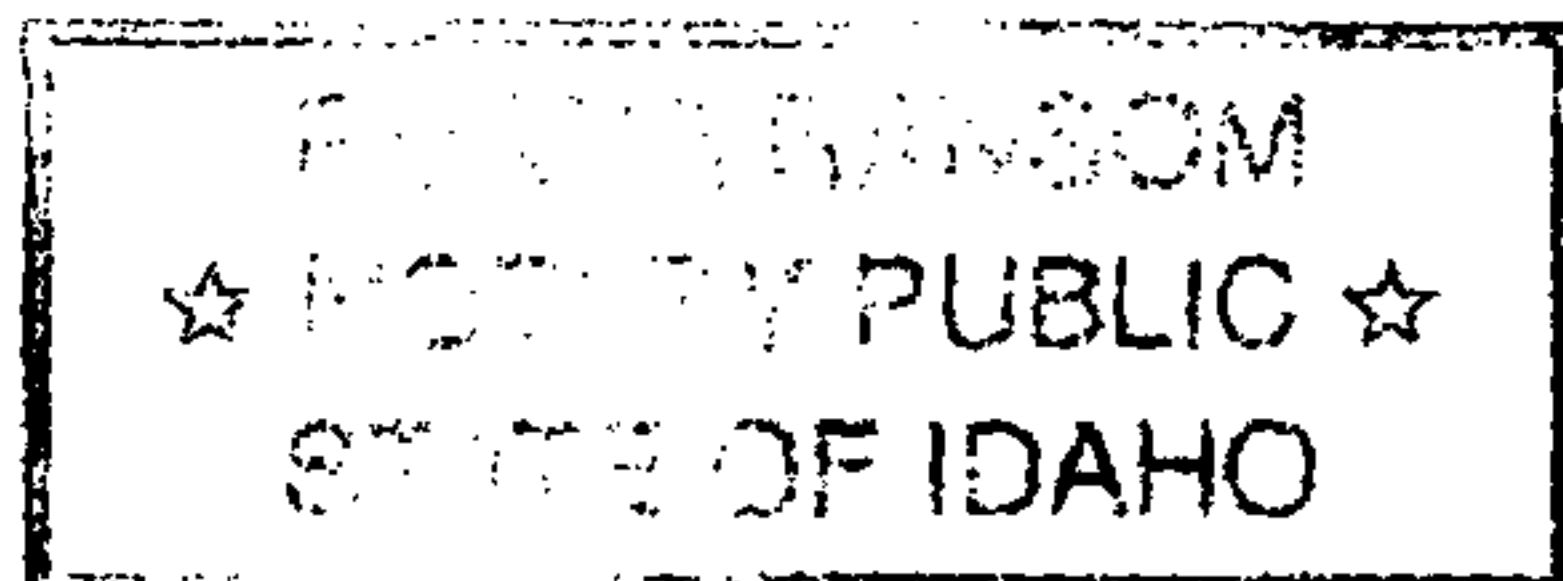
By Ginger Neibaur  
**GINGER NEIBAUR**  
**SECRETARY**

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On MAY 5, 1998 before me RUANA RANSOM  
personally appeared LOA JENKINS and  
GINGER NEIBAUR personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)  
NOTARY PUBLIC



Commission Expires 2-13-03.

P=S.000.154  
C=S.016.0019

Inst # 1998-21999  
06/12/1998-21999  
J=FS747 S.00154  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCB 11.00

PREPARED BY:

Karleen Parker  
**KARLEEN PARKER**  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401