

WHEN RECORDED, MAIL TO:  
**HERITAGE BANK**  
**ONE PERIMETER PARK SOUTH, STE# 486N**  
**BIRMINGHAM, ALABAMA 35243**

(Space Above This Line for Recording Data)

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, **HERITAGE BANK AN ALABAMA CORPORATION** organized under the laws of **ALABAMA**

and whose principal place of business is **ONE PERIMETER PARK SOUTH, STE# 486N, BIRMINGHAM, ALABAMA 35243**

hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc., ("MERS")** its successors and assigns,

**P.O. Box 2026, Flint, Michigan 48501-2026**, which is organized and existing under the laws of **Delaware**, its successors and assigns, all it's right, title and interest in and to that certain Real Estate Mortgage executed by **SCOTT D. PRESCOTT and RENEE PRESCOTT, as husband and wife**

and bearing the date of the **23rd** day of **March, 2004**

and recorded on the **X** day of

State of **ALABAMA**, in Book

, A.D.

, at Pages

, in the Office of the Recorder of **SHELBY** County,

And more fully described hereinafter as follows:

**LOT 12-11, BLOCK 12, ACCORDING TO THE SURVEY OF MT LAUREL-PHASE II, AS RECORDED IN MAP BOOK 30 PAGE 10, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

which currently has the address of: **93 MT. LAUREL AVE, BIRMINGHAM, ALABAMA 35242**

Signed on the **23RD** day of **MARCH**, 2004.

**HERITAGE BANK**

*David F. Mays, SR*

By: **DAVID F. MAYS**

Title: **SR VICE PRESIDENT**

State of **ALABAMA** )  
County of **JEFFERSON** )ss

On the **23RD** day of **MARCH**, A.D. 2004, before me, a Notary Public, personally appeared **DAVID F. MAYS**, to me known, who being duly sworn, did say that he or she is the **SR. VICE PRESIDENT** of **HERITAGE BANK** and that said instrument was signed on behalf of said corporation.

*Kathy L. Ammons*

Notary Public **KATHY L. AMMONS**

Commission Expires:

Prepared by:

**HERITAGE BANK**  
**ONE PERIMETER PARK SOUTH, STE# 486N**  
**BIRMINGHAM, ALABAMA 35243**  
**205-824-3846**

Attn: **Final Documents Dept.**

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE**  
**MY COMMISSION EXPIRES: Mar 23, 2006**  
**BONDED THRU NOTARY PUBLIC UNDERWRITERS**

Intervening Assignment *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN: **100052200001829515**

MERS Phone: **1-888-679-6377**

**ALABAMA Assignment of Mortgage with MERS**

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