

PARTIAL RELEASE

STATE OF ALABAMA
JEFFERSON COUNTY

Know All Men by These Presents, That whereas the undersigned APCO Employees Credit Union is the owner and holder of record of that certain mortgage executed by Linda C. Meadows and husband, David T. Meadows to APCO Employees Credit Union dated February 1, 2002, and recorded on March 5, 2002 in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument No. 2002-10444, in which mortgage the following described land and other land is described and conveyed; and,

Whereas, for the consideration herein set out, the said APCO Employees Credit Union has agreed to release from the lien of said mortgage the hereinafter described land.

Now, Therefore, in consideration of the premises and the sum of ten dollars (\$10.00) and other good and valuable consideration paid to the holder of said mortgage, on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said APCO Employees Credit Union does hereby release, remise, convey and quitclaim unto the said Linda C. Meadows and husband, David T. Meadows, their heirs and assigns from the lien, operation and effect of said mortgage that part of the land described in said mortgage which is described as follows:

PARCEL II:

PART OF THE SOUTH 1/2 OF NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 20 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FROM THE NORTHEAST CORNER OF THE SOUTH 1/2 OF NORTHEAST 1/4 OF SAID SECTION 8, RUN IN A WESTERLY DIRECTION ALONG THE NORTH LINE OF SAID 1/4-1/4 SECTION FOR A DISTANCE OF 318.97 FEET; THENCE TURN AN ANGLE TO THE LEFT OF 35 DEGREES 23 MINUTES AND RUN IN A SOUTHWESTERLY DIRECTION FOR A DISTANCE OF 87.62 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 84 DEGREES 58 MINUTES AND RUN IN A NORTHWESTERLY DIRECTION FOR A DISTANCE OF 40.00 FEET; THENCE TURN AN ANGLE TO THE LEFT OF 78 DEGREES 11 MINUTES AND RUN IN A SOUTHWESTERLY DIRECTION FOR A DISTANCE OF 167.85 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 9 DEGREES 07 MINUTES AND RUN IN A SOUTHWESTERLY DIRECTION FOR A DISTANCE OF 571.60 FEET; THENCE TURN AN ANGLE TO THE LEFT OF 16 DEGREES 12 MINUTES AND RUN IN A SOUTHWESTERLY DIRECTION FOR A DISTANCE OF 375.00 FEET TO THE POINT OF BEGINNING TO THE HEREIN DESCRIBED PROPERTY; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE FOR 150.00 FEET; THENCE TURN AN ANGLE TO THE LEFT OF 82 DEGREES 38 MINUTES 00 SECONDS AND RUN IN A SOUTHEASTERLY DIRECTION A DISTANCE OF 437.00 FEET; THENCE TURN AN ANGLE TO THE LEFT OF 94 DEGREES 09 MINUTES 58 SECONDS AND RUN IN A NORTHEASTERLY DIRECTION FOR A DISTANCE OF 123.07 FEET; THENCE TURN AN ANGLE TO THE LEFT OF 4 DEGREES 00 MINUTES 00 SECONDS AND RUN IN A NORTHEASTERLY DIRECTION FOR A DISTANCE OF 26.98 FEET; THENCE TURN AN ANGLE TO THE LEFT OF 81 DEGREES 55 MINUTES 17 SECONDS AND RUN NORTHWESTERLY FOR A DISTANCE OF 443.44 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT ANY PART OF SAID LAND LYING IN COUNTY HIGHWAY NO. 39.

SITUATED IN SHELBY COUNTY, ALABAMA.

Whether correctly described or not, this partial release in no way releases the remainder of the property described in said mortgage. It is the intent of APCO Employees Credit Union that the mortgage shall remain in full force and effect on the property described in Instrument No.

2002-10444 and releases only the above described acreage.

As to all other land described and conveyed in said mortgage, the lien thereof shall remain in full force and effect, unaffected by this release.

To Have and to Hold said tract or parcel of land unto the said Linda C. Meadows and husband, David T. Meadows , their heirs and assigns forever.

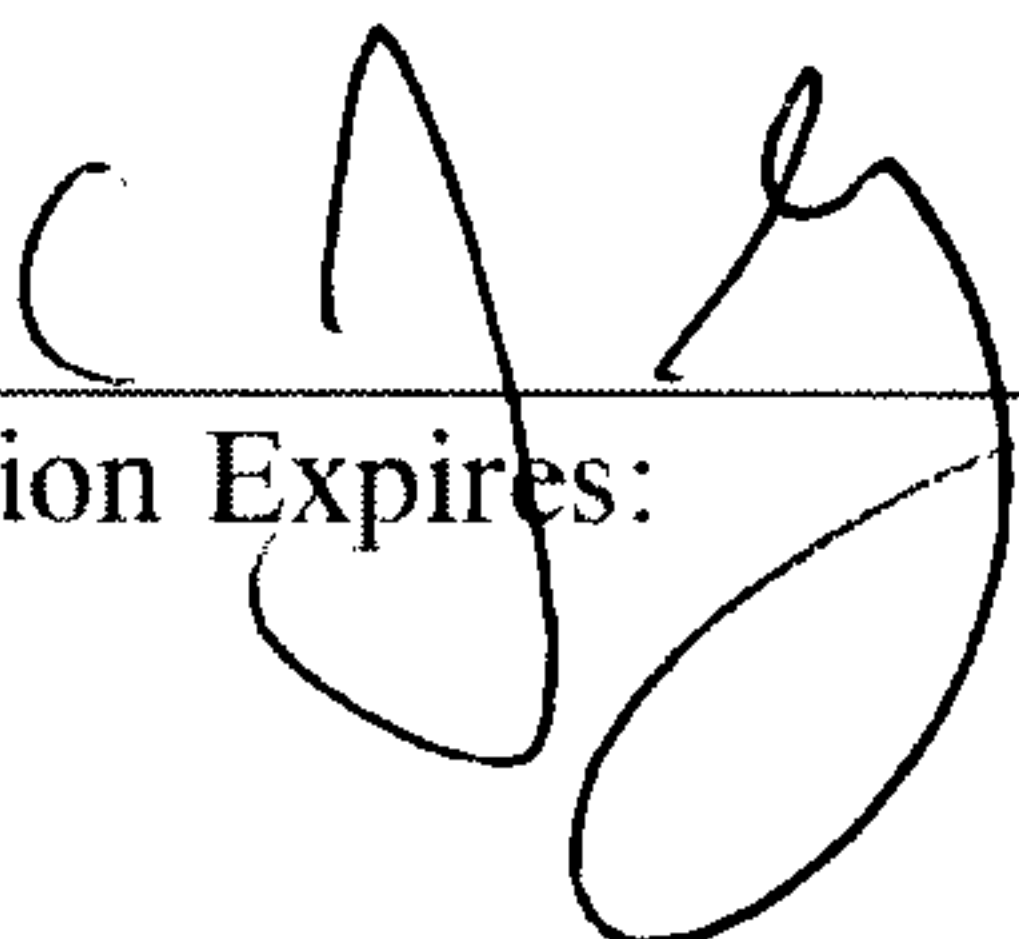
In Witness Whereof, I hereunto set my hand and seal this 17th day of March, 2004.

APCO EMPLOYEES CREDIT UNION

By: V. Merrill Mann
Its: Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that V. Merrill Mann whose name as Vice President of APCO Employees Credit Union, a Credit Union, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said Credit Union. Given under my hand this 17 day of March, 2004.


My Commission Expires: 8-17-07 Notary Public