

Recordings Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

~~WHEN RECORDED MAIL TO:~~
~~Residential Funding Corporation~~
~~One Meridian Crossings~~
~~Minneapolis, MN 55423~~
RFC Loan Number: 3059974
Seller Loan Number: 7399030265



18062922-2

**CORPORATION ASSIGNMENT of MORTGAGE
FOR VALUE RECEIVED, Residential Funding Corporation**

RECORD SECOND

the undersigned hereby grants, assigns and transfers to
JPMorgan Chase Bank as Indenture Trustee fka The Chase Manhattan Bank as Indenture Trustee
c/o Residential Funding Corporation 2255 N Ontario, Suite 400, Burbank, CA 91504-3190
all beneficial interest under that certain Mortgage dated 04/06/1999
executed by Allen L Rice and Kimberly A. rice

TO/FOR: Goleta National Bank

and recorded in Book _____ on Page _____ as Instrument No. 1999-32497 on 08/04/1999 of official
Records in the County Recorder's Office of Shelby County, Alabama.

PROPERTY ADDRESS: 2013 Ashley Brook Way Helena, AL 35080

MORTGAGE AMOUNT \$25,300.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

Residential Funding Corporation

BY: 

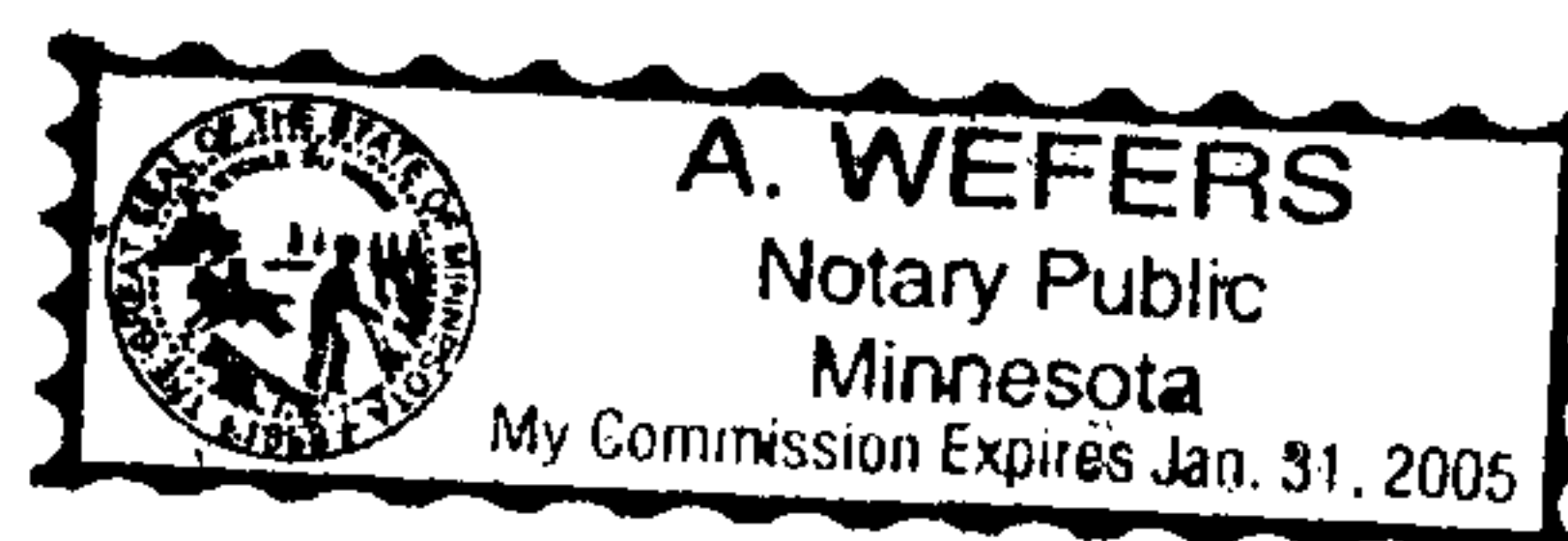
NAME: P. Nguebo

TITLE: Assistant Vice President

STATE OF Minnesota)
COUNTY OF Hennepin)

On 02/18/2004 before me, the undersigned, a Notary Public in and for said State personally appeared P.
Nguibo, Assistant Vice President of Residential Funding Corporation personally known to me to be the person
whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in
his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the
person acted, executed the instrument. WITNESS my hand and official seal.


Notary Public in and for said State



This instrument was drafted by P. Nguebo,
Residential Funding Corporation, One Meridian
Crossings, Suite 100, Minneapolis, MN 55423,
(952) 979-4000.

Loan Number: 7399030265
Rice, Allen L.
Rice, Kimberly

EXHIBIT "A"
LEGAL DESCRIPTION

LOT 64, ACCORDING TO THE SURVEY OF ASHLEY BROOK, AS RECORDED IN MAP BOOK 22,
PAGE 78 IN THE PROBATE OFFICE, SHELBY COUNTY, ALABAMA.



U18062922-02GM02

CORP ASGT MTG
LOAN# 3059974
US Recordings