

Recordings Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

~~WHEN RECORDED MAIL TO:~~
~~Residential Funding Corporation~~
~~One Meridian Crossings~~
~~Minneapolis, MN 55423~~
RFC Loan Number: 3059974
Seller Loan Number: 7399030265



18062922-1

**CORPORATION ASSIGNMENT of MORTGAGE
FOR VALUE RECEIVED, Goleta National Bank**

PLEASE RECORD FIRST

the undersigned hereby grants, assigns and transfers to
Residential Funding Corporation

8400 Normandale Lake Blvd, Suite 600, Minneapolis, MN 55437-1085

all beneficial interest under that certain Mortgage dated 04/06/1999
executed by Allen L Rice and Kimberly A. rice

TO/FOR: Goleta National Bank


and recorded in Book N/A on Page N/A as Instrument No. 1999-32497 on 08/04/1999 of official
Records in the County Recorder's Office of Shelby County, Alabama.

PROPERTY ADDRESS: 2013 Ashley Brook Way Helena, AL 35080

MORTGAGE AMOUNT \$25,300.00

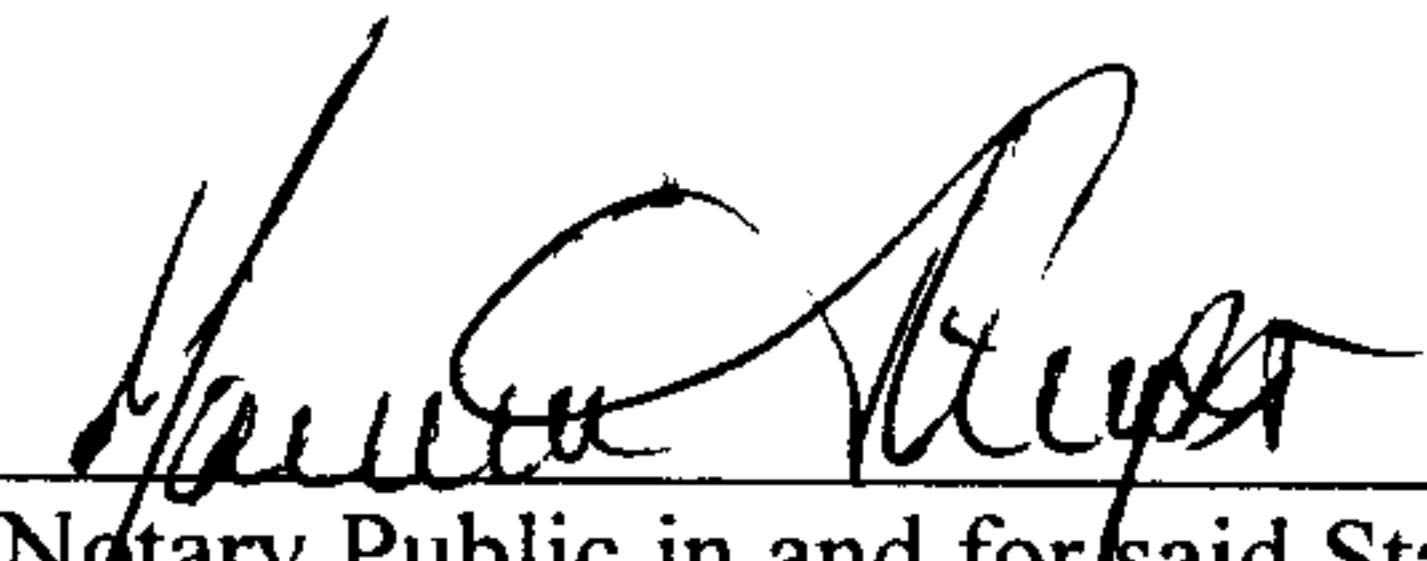
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

Goleta National Bank

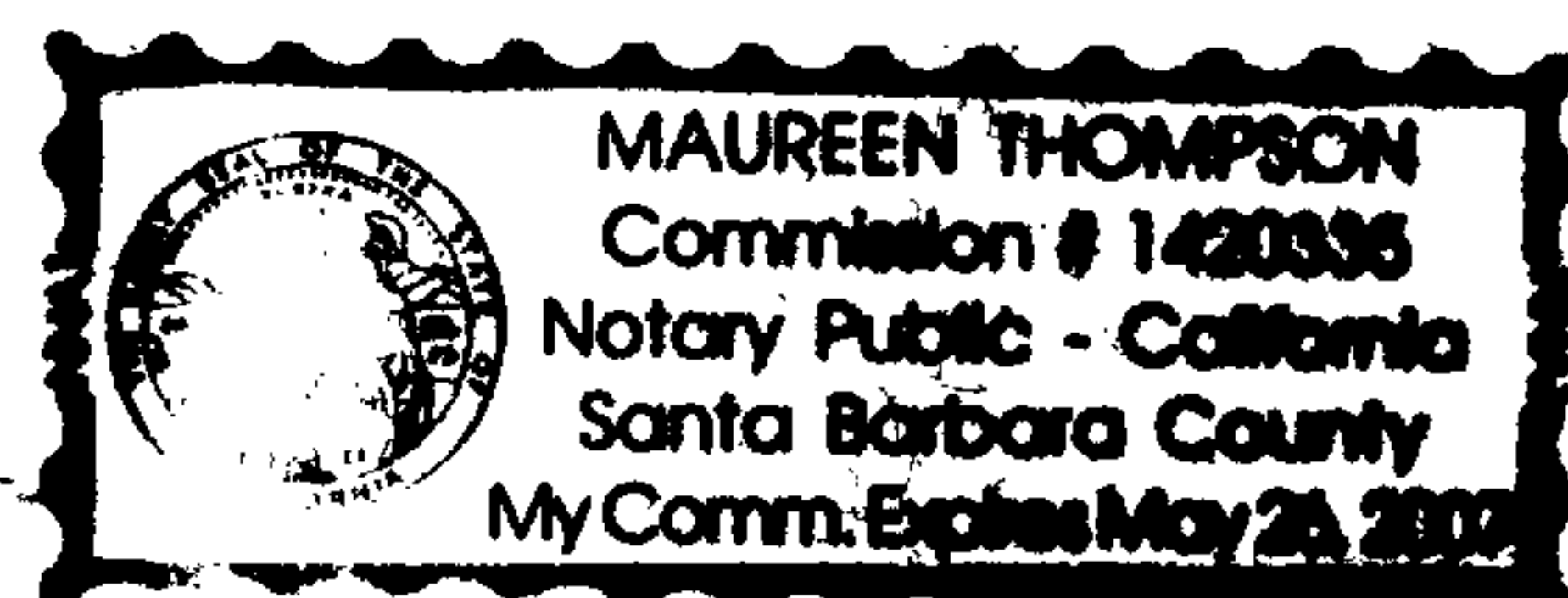
BY: 
NAME: B.R. MERRY
TITLE: SR VICE PRESIDENT

STATE OF California
COUNTY OF Santa Barbara

On 2/23/04, before me, the undersigned, a Notary Public in and for said State personally appeared
B.R. Merry, Sr. Vice President of Goleta National Bank personally known to me
to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed
the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of
which the person acted, executed the instrument. WITNESS my hand and official seal.


Notary Public in and for said State

This instrument was drafted by P. Nguebo,
Residential Funding Corporation, One Meridian
Crossings, Suite 100, Minneapolis, MN 55423,
(952) 979-4000.



Loan Number: 7399030265
Rice, Allen L.
Rice, Kimberly

EXHIBIT "A"
LEGAL DESCRIPTION

LOT 64, ACCORDING TO THE SURVEY OF ASHLEY BROOK, AS RECORDED IN MAP BOOK 22,
PAGE 78 IN THE PROBATE OFFICE, SHELBY COUNTY, ALABAMA.



U18062922-01GM02

CORP ASGT MTG
LOAN# 3059974
US Recordings