

QUITCLAIM DEED

\$500.00

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of TEN (\$10.00) DOLLARS, in hand paid to the undersigned, THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT (hereinafter called Grantor), the receipt whereof is hereby acknowledged, the undersigned does hereby release, quitclaim, grant, sell and convey NEW SOUTH FEDERAL SAVING BANK, (hereinafter called Grantee), all his/her/its rights, title, interest, and claim in or to the following described real estate, situated in SHELBY County, Alabama, to-wit:

COMMENCE AT THE SW CORNER OF THE SW ¼ OF THE NE ¼ OF SECTION 35, TOWNSHIP 21 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA; THENCE NORTH 00 DEGREES 17 MINUTES 23 SECONDS WEST ALONG THE EAST LINE OF SAID ¼-1/4 SECTION FOR A DISTANCE OF 622.23 FEET TO THE POINT OF BEGINNING, SAID POINT ALSO BEING A POINT ON THE EASTERLY RIGHT OF WAY LINE OF JONESBORO CIRCLE (80' ROW); THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE AND ALONG SAID RIGHT OF WAY FOR A DISTANCE OF 81.80 FEET; THENCE NORTH 89 DEGREES 29 MINUTES 26 SECONDS EAST AND LEAVING SAID RIGHT OF WAY FOR A DISTANCE OF 235.53 FEET; THENCE TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF JONESBORO CIRCLE (60' ROW); THENCE NORTH 82 DEGREES 22 MINUTES 22 SECONDS WEST ALONG SAID RIGHT OF WAY FOR A DISTANCE OF 237.80 FEET TO THE POINT OF BEGINNING. ACCORDING TO THE SURVEY OF RODNEY SHIFLETT, DATED DECEMBER 15, 1999.

TO HAVE AND TO HOLD the above granted premises unto the said Grantee, its heirs administrators, executors, personal representatives and assigns forever.

Given under my hand and seal this 22ND day of March, 2004.

IN WITNESS WHEREOF, the undersigned has set her hand and seal as Best Assets- Citi West, JV, HUD Office, Atlanta, Georgia, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of 35 F.R. 16106 (10/14/70), as amended.

Said property is known as 224 JONESBORO CIRCLE, COLUMBIA, AL, 35051 together with all fixtures and personal property attached to and constituting a part of said property, if any.

Secretary of Housing and Urban Development

By: [Signature] (seal)
Of Best Assets-Citi West JV
ITS: Attorney in Fact by Limited Power of Attorney

STATE OF GA
COUNTY OF Fulton

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that [Signature] whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 23 day of FEBRUARY, 2004

[Signature] (seal)
Notary Public
My Commission Expires:

_____(seal)
(Unofficial Witness)

TANNA WARE
Notary Public, State Of Georgia
Qualified In Clayton County
Commission Expires June 20, 2004

GRANTOR'S ADDRESS:
Department of Housing and Urban Development
c/o Best Assets-Citi West JV
3420 Norman Berry Drive, Suite 600
Atlanta, GA 30354