

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044018938

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

## RELEASE OF MORTGAGE

Date: MARCH 18, 2004

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book		at Page		, Instrument No
20021018000512790	Parcel ID No.	<del></del>		of the record of Mortgages
for <b>SHELBY</b>	County,	Alabama,	and more	particularly described on said
Mortgage referred				<b>-</b>

Date of Deed: OCTOBER 10, 2002

Grantor: JOHN JEFFREY ANTHONY, AND KAY R. ANTHONY, HUSBAND AND WIFE

Grantor's Mailing Address: 104 HILLSIDE DR, MAYLENE, AL 35114

Grantee: FIRST FRANKLIN FINANCIAL CORPORATION

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\tt MARCH~18,~2004}$  .

FIRST FRANKLIN FINANCIAL CORPORATION

CARLA TENEYCK VICE PRESIDENT

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On this <u>MARCH 18, 2004</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>CARLA TENEYCK</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>VICE PRESIDENT</u> on behalf of <u>FIRST FRANKLIN FINANCIAL CORPORATION</u>

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

CAROL LEE (COMMISSION EXP. 09-02-09)

NOTARY PUBLIC

CAROL LEE NOTARY PUBLIC STATE OF IDAHO