03/25/2004 10:16:00 FILED/CERTIFIED

WHEN RECORDED, MAIL TO: HERITAGE BANK ONE PERIMETER PARK SOUTH, STE # 486N BIRMINGHAM, ALABAMA 35243

(Space Above This Line for Recording Data) \_\_\_\_\_

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA	
and whose principal place of business is ONE PERIMETER PARK hereby assigns and transfers to Mortgage Electronic Registration Sy P.O. Box 2026, Flint, Michigan 48501-2026, which is organized at all it's right, title and interest in and to that certain Real Estate Mc CALLEGAN, as husband and wife and bearing the date of the 26th day of February, 2004 and recorded on the day of A.D.	ystems, Inc., ("MERS") its successors and assigns, and existing under the laws of Delaware, its successors and assigns, ortgage executed by PERCY P. CALLEGAN and DANIE'L C.
LOT 527, ACCORDING TO THE MAP AND SURVEY (MAP BOOK 31, PAGE 60, SHELBY COUNTY, ALABAMA	OF WINDSTONE V SUBDIVISION, AS RECORDED IN RECORDS.
which currently has the address of: 113 ASTOR CIR, CHELSEA,	ALABAMA 35043 /
. $\overline{\mathbf{I}}$	HERITAGE BANK  By: DON EILLS  Title: VICE PRESIDENT
State of ALABAMA ) County of JEFFERSON )ss	
DON ELLIS , to me known, who VICE PRESIDENT of HERITAGE BANK and the	A.D. 2004 , before me, a Notary Public, personally appeared being duly sworn, did say that he or she is the nat said instrument was signed on behalf of said corporation.  Notary Public KATHY/L. AMMONS
	Commission Expires:
i icpaicu dy.	

Prepared by: HERITAGE BANK ONE PERIMETER PARK SOUTH, STE # 486N BIRMINGHAM, ALABAMA 35243 205-824-3846

Attn: Final Documents Dept.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Mar 23, 2006 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Intervening Assignment This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100015700034215281