20040325000151150 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 03/25/2004 09:18:00 FILED/CERTIFIED

WHEN RECORDED, MAIL TO: Trustmark National Bank 277 East Pearl Street Jackson, MISSISSIPPI 39201

This instrument was prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

Loan Number:	(Space Above This Line	e for Recording Data)
	ASSIGNMENT O	F MORTGAGE
STATE OF ALABAMA		
Mortgage Professionals, Inc	ABLE CONSIDERATION, receipt of, a Alabama Corporation um Trace Parkway, Birmingham, Al	
hereby sells, assigns, transfers	s, and sets over a certain mortgage, rela	ting to the property legally described as
from Jack A Donovan and Mated March 23, 2004, of red	Iichelle L Donovan, husband and wife cord in Mortgage Fiche 200402	
in the Office of the Frobate st	its Successors and/or Assigns, whose a	
TOGETHER with all its right that the note secured by said	t, title, and interest in and to the land mortgage has been assigned and transfe	described in said mortgage, without recourse, it being understoerred to said Assignee.
STATE OF Alabama COUNTY OF		
On March 23, 2004, the undersigned, a Notary Pupersonally appeared Steve	before me ablic in and for said County and State, haw officer name	Mortgage Professionals, Inc. , a Alabama Corporation
known to me to be the <u>Presic</u>		By: Steve Shaw Its: President
known to me to be the	officer name	
who acknowledged the sign	officer title ning of the same to be his/her/their for and as the act and deed of said poses herein mentioned.	By: Its:
IN TESTIMONY WHERE name and affixed my notaria forth.	OF, I have hereunto subscribed my al seal on the day and year above set	Witness Typed Name:

Witness

Typed Name:

Notary Public in and for the State of residing at