



20040324000150240 Pg 1/1 28.00
Shelby Cnty Judge of Probate, AL
03/24/2004 10:52:00 FILED/CERTIFIED

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

David C. Skinner (205) 871-9566

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

David C. Skinner, L.L.C.
2700 Rogers Drive; Suite 208
Birmingham, AL 35209

Alabama
Sec. of State
B 04-0191764 FS
Date 3/15/2004
Time 17:00
040316 1 Pg
File \$20.00
Exp \$0.00
Ackn \$0.00
Form \$0.00
Total \$20.00
02/091

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

Food, Family & Fun, Inc.

OR 1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

10569 Old Highway 280; Suite 3

CITY

Chelsea

STATE

AL

POSTAL CODE

35043

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

Corporation

1f. JURISDICTION OF ORGANIZATION

Alabama

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Table For Four, Inc.

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

2252 Pelham Parkway

CITY

Pelham

STATE

AL

POSTAL CODE

35124

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

Every existing and future (1) contract and agreement to provide any service; (2) right to receive and collect any fee, security deposit, damage deposit, rent and any other monies of any nature whatsoever; (3) machine, equipment, furniture, furnishing, material, supply, tool, good and other tangible personal property; (4) account, inventory and general intangible, whether in transit or in the constructive, actual or exclusive possession of Borrower or of Lender or held by Borrower or others for Borrower's or Lender's account and wherever the same may be located; (5) good represented by Accounts, Inventory, Tangible Property and General Intangible; (6) good that may be reclaimed or repossessed from or returned by any Purchaser; (7) right of Borrower as an unpaid vendor or lienor, including stoppage in transit, replevin, detinue and reclamation; (8) property and money of Borrower whatsoever together with every interest, dividend, proceed, product, rent, royalty, issue and profit of, and addition and accession to, any property described above; (9) note, certificate of deposit, check and other instrument from time to time delivered to or otherwise possessed by Lender for or on behalf of Borrower in substitution for or in addition to any said property whatsoever; (10) book and record related to any of the foregoing; and (11) proceed and product of, and addition and accession now or hereafter made or added to any of the foregoing, any substitution and replacement therefor, and every attachment and improvement now or hereafter placed upon or used in connection therewith, or any part thereof.

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] (optional) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA