

## PARTIAL RELEASE

STATE OF Alabama )  
Chilton COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Tullis H. Blankenship and Patricia Gail Blankenship dated 8-27-01 recorded in Volume Inst # 2001-38152, Page       , Probate Records of Shelby County, the following described property:

21 Saxon Lane Calera, Alabama

Lot 31, According to survey of Ivanhoe, as recorded in Map Book 6, Page 58, and amended Map of Ivanhoe as recorded in Map Book 6, Page 70, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by Patsy Leach its Branch Manager, duly authorized thereof, on this 17th day of March, ~~19~~ 2004

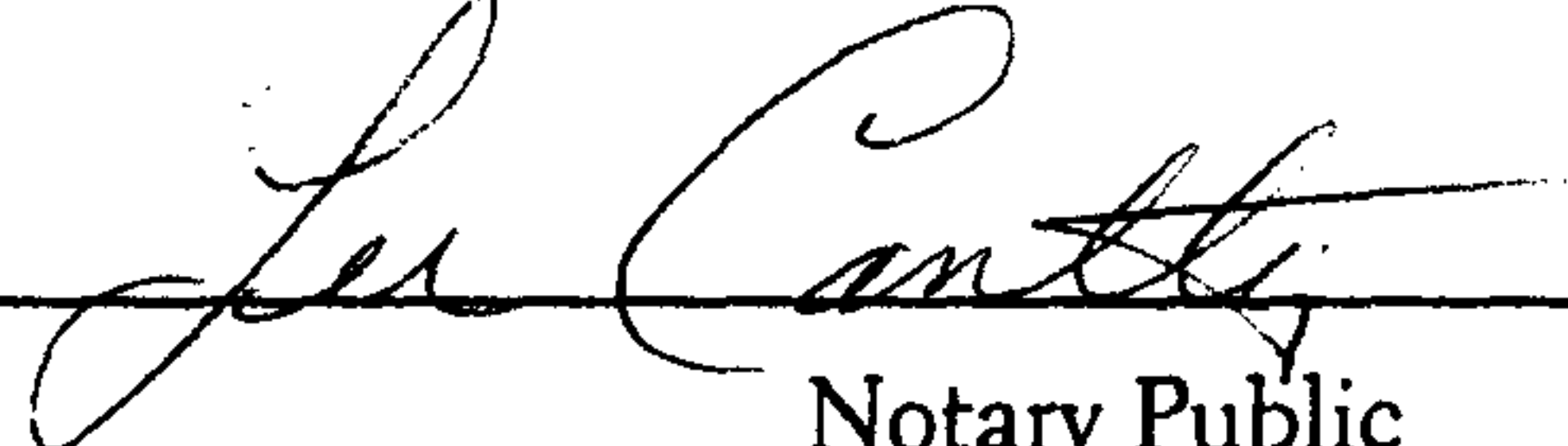
REGIONS BANK

By 

STATE OF Alabama )  
Chilton COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Patsy Leach whose name as Branch Manager, of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 17th day of March, ~~19~~ 2004

  
Notary Public 1-24-2005