

4-24-SR-CED

[REDACTED]

20040323000147180 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
03/23/2004 11:11:00 FILED/CERTIFIED



20040324000149680 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
03/24/2004 09:44:00 FILED/CERTIFIED

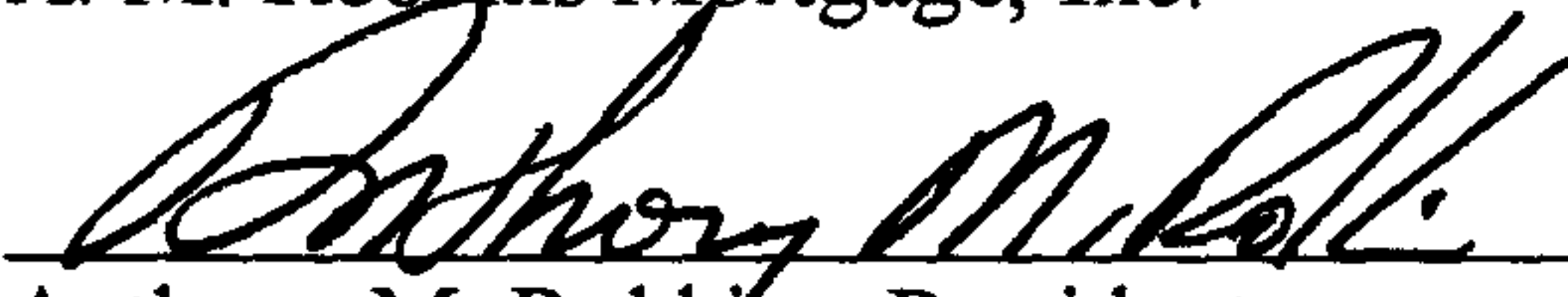
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that **A. M. Robbins Mortgage, Inc.**, for value received to it in hand paid by **Bank of Alabama**, hereinafter called Assignee, does hereby grant, sell, convey and assign unto the said Assignee that certain mortgage executed to **A. M. Robbins Mortgage, Inc. by Robert E. Palmer, Jr. and wife, Leah S. Palmer**, dated **March 19, 2004**, and recorded in Instrument 20040324000149670 in the Probate Office of **Shelby County, Alabama**, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said **A. M. Robbins Mortgage, Inc.**

In Witness Whereof, **Anthony M. Robbins**, as **President of A. M. Robbins Mortgage, Inc.** has caused this conveyance to be signed on **March 19, 2004**.

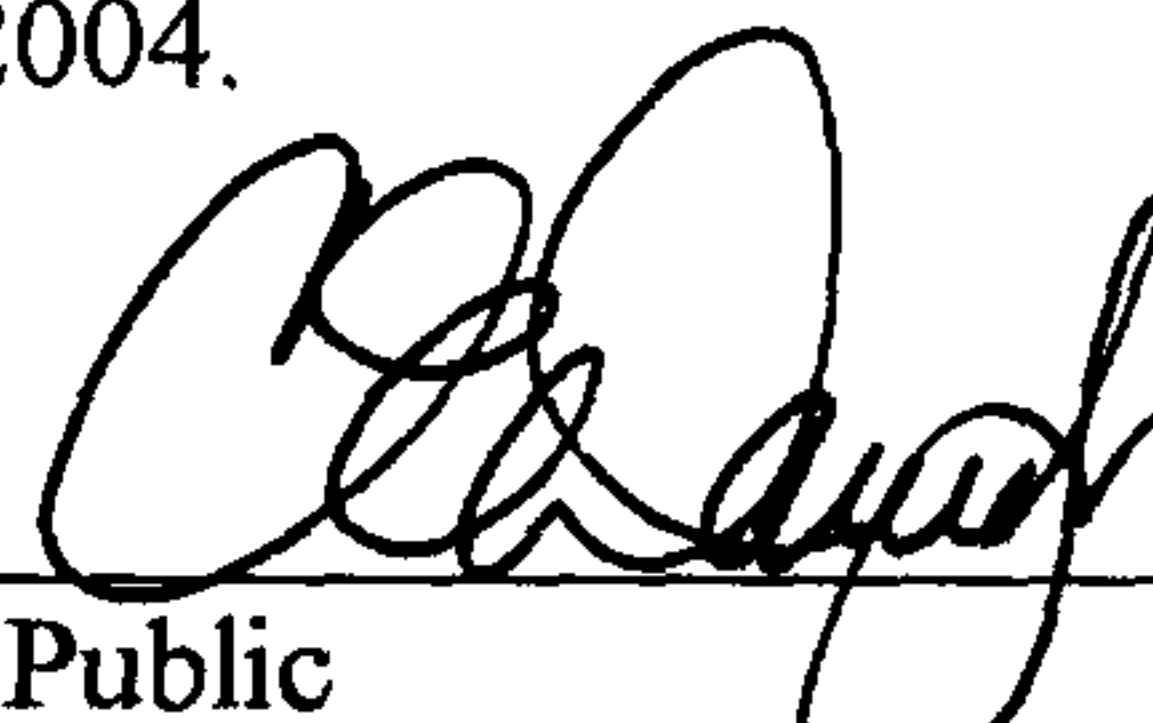
A. M. Robbins Mortgage, Inc.


Anthony M. Robbins, President

State of Alabama)
County of Jefferson)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Anthony M. Robbins**, whose name as **President of the A. M. Robbins Mortgage, Inc., a corporation**, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 19th DAY OF March, 2004.


Notary Public

My Commission Expires: 10/28/2006