

Recording Requested By:  
Regions Financial Corporation

When Recorded Return To:  
Douglas Kittrell  
Regions Loan Servicing Release  
PO Box 4897  
Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02900000290053262

Original Borrower: AMELIA D MORRIS

Original Principal Amount: 10,000.00

Original Beneficiary: REGIONS BANK

Date Recorded: 11/07/2002

Mortgage Book: Page: Instrument: 20021107000556910

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on March 16, 2004.

By: Cindy Vick  
Cindy Vick, Officer

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, Shula Morrison, a Notary Public, in and for said County and State, do hereby certify that Cindy Vick, Officer, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on March 16, 2004,

Shula Morrison  
(NOTARY)  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Apr 13, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Document Prepared By TRACY DOXIE PO Box 4897 Montgomery, AL 36103-4897  
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