20040323000147930 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 03/23/2004 12:59:00 FILED/CERTIFIED

PREPARED BY: Sherry Doza

RECORDING REQUESTED BY

/AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 588124

Loan Number: **FS998332869**

Other Loan Number: 1964192170

Investor #: 1677244523

915_2153

01 - 6711

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DAVE NEBERGALL AND JUDI NEBERGALL ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:

Recording Ref: Recorded on 06/05/01, Instrument/Document No. 2001-22884

Loan Amount: \$250,000.00

Property Address: 5354 GREYSTONE WAY

BIRMINGHAM, AL 35242

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MANHATTAN MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of November A.D. 2001 and executed this the 15th day of March A.D. 2004.

FLAGSTAR BANK, FSB

SHERRY DOZA

By:

VICE PRESIDENT

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 15th day of March A.D. 2004, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

AONDREA M. SMITH MY COMMISSION EXPIRES December 29, 2007

Assignee's Address: 12.
3415 VISION DRIVE
COLUMBUS, OH 43219

Assignor's Address: 5151 CORPORATE DRIVE

TROY, MI 48098



