

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

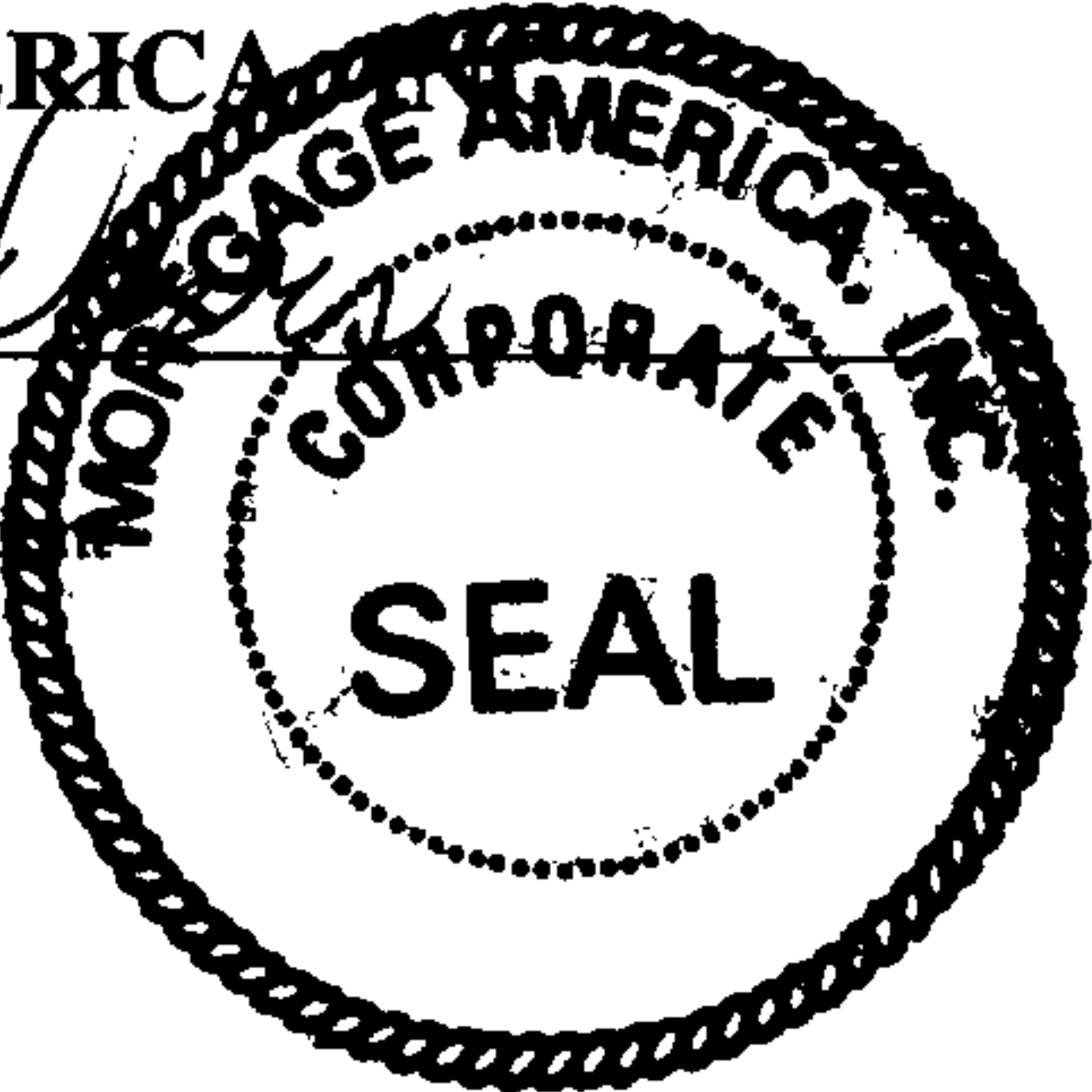
20040323000147920 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
03/23/2004 12:58:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a
corporation, for value received by it in hand paid by
MERRILL LYNCH CREDIT CORPORATION
hereinafter called Assignee, does hereby grant, bargain, sell and convey
and assign unto the said Assignee that certain mortgage executed by
SEAN CASKIE, A Married Man

and recorded in Volume *Inst. no 20040223000092770*, Page *1*, of the
Probate Court of SHELBY County, Alabama together
with the debt secured thereby and all right, title and interest in and to
the property therein described, with recourse against the said
MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance
to be signed by R. Ann Deegan, Corporate Vice President on the 18th
day of MARCH, 20 04 .

ATTEST:
Cynthia Cottrell
Cynthia Cottrell
Assistant Document Officer
STATE OF ALABAMA)
JEFFERSON COUNTY)

MORTGAGEAMERICA
BY: *R. Ann Deegan*
R. Ann Deegan
Corporate Vice President


I, the undersigned, a Notary Public in and for said State, in said County, hereby
certify that R. Ann Deegan, whose name appears as Corporate Vice President of
MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who
is known to me, acknowledged before me of this day that, being informed of the
contents of the conveyance, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.
Given under my hand and official seal this 18th day of MARCH, 20 04 .

This instrument was prepared by
Sue Brantley
MORTGAGEAMERICA, INC.
P. O. BOX 43500
BIRMINGHAM, AL 35243

Elizabeth A. Thompson
Notary Public
My commission expires:
