20040323000146470 Pg 1/2 19.00 Shelby Cnty Judge of Probate, AL 03/23/2004 09:42:00 FILED/CERTIFIED

Document Prepared By: Todd H. Barksdale, P. C. 1707 29th Court South Birmingham, Alabama 35209

Send Tax Notice To: Felix Price 175 Cherokee Trail Birmingham, Alabama 35124

GENERAL WARRANTY DEED JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

STATE OF ALABAMA }
COUNTY OF Shelby

THAT IN CONSIDERATION OF Five Hundred and NO/100***Dollars (\$500.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of where is acknowledged, I or we,

Marilyn P. Pedersen and Paul Pedersen, a married couple

(herein referred to as Grantor(s)), grant, sell, bargain and convey unto Felix Price and Gladys Price

(herein referred to as **Grantee(s)**), for and during their joint lives as joint tenants with rights of survivorship and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder or right of reversion, the following described real estate the following described real estate, situated in Jefferson County, Alabama to wit:

See Attached Exhibit "A"

Subject to easements, set back lines, restrictions, covenants, mineral and mining rights and current taxes due.

NONE of the above consideration above paid from the proceeds of purchase money closed herewith.

TO HAVE AND HOLD the afore granted premises in fee simple to the said GRANTEE(S) and his/her/theirs heirs, successors and assigns forever.

And I or we do for myself or ourselves and for my or our heirs, executors and administrators covenant with said Grantees, their heirs and assigns, that I am, or we are, lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I, or we, have good right to sell and convey the same as aforesaid; that I, or we, and my, or our heirs, executors and administrators shall warrant and defend that same to the said **GRANTEE(S)**, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR(S) have hereunto set their hand and seal, this 5th day of March, 2004.

GRANTOR(S)

Marilyn P. Bedersen

Paul Pedersen

(SEA)

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned notary public in for and said State, hereby verify that Marilyn P. Pedersen and Paul Pedersen whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, he/she/they acknowledge before me on this day that, being informed of the contents of the document, he/she/they executed the same voluntarily on the same bears date.

Given under my hand and seal this 5th day of March, 2004.

Notary Public

My commission expires: 02/20/05

{ LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN PELHAM IN THE COUNTY OF SHELBY, AND STATE OF ALABAMA AND BEING DESCRIBED IN A DEED DATED 02/21/91 AND RECORDED 03/01/91 IN BOOK 331 PAGE 529, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT: BLOCK:

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST; THENCE RUN SOUTH ALONG THE WEST LINE OF SAID 1/4-1/4 SECTION 721.84 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE 138.81 FEET; THENCE TURN 87 DEGREES 49 MINUTES 00 SECONDS LEFT AND RUN 313.80 FEET TO A POINT SITUATED ON THE WESTERLY RIGHT-OF-WAY LINE OF CHEROKEE TRAIL; THENCE TURN 92 DEGREES 11 MINUTES 00 SECONDS LEFT AND RUN 138.81 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE TURN 87 DEGREES 49 MINUTES 00 SECONDS LEFT AND RUN 313.80 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA. THIS PREMISES BEING THE SAME CONVEYED TO MARILYN P. PEDERSEN BY DEED FROM COLLICE WRIGHT AND BIRDIE I. WRIGHT. }