

WHEN RECORDED, MAIL TO:
Trustmark National Bank
277 East Pearl Street
Jackson, MISSISSIPPI 39201

This instrument was prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

20030304000131030 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
03/04/2003 11:37:00 FILED/CERTIFIED



20040322000145550 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
03/22/2004 13:23:00 FILED/CERTIFIED

Loan Number: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as ("Assignor"),
Lot 105, according to the Survey of Final Plat of High Ridge Village, Phase 5, as
recorded in Map Book 29, page 132, in the Probate Office of Shelby County, Alabama.
commonly known as: 304 High Ridge Court, Pelham, ALABAMA 35124

from Michael W. Hampf and Marion I. Hampf, husband and wife
dated February 28, 2003, of record in Mortgage Fiche 20030304000131020, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank, its Successors and/or Assigns, whose address is:
277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood
that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA
COUNTY OF Jefferson

On February 28, 2003 before me, the undersigned,
a Notary Public in and for said County and State, personally
appeared Steve Shaw

known to me to be the President officer name

and officer title

known to me to be the officer name

officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above set
forth.

Notary Public

My Commission Expires: 7-19-2003

Mortgage Professionals, Inc.
, a Alabama Corporation

By: Steve Shaw
Its: President

By:
Its:

Witness
Typed Name:

Witness
Typed Name:

This Assignment is being rerecorded to include the signature of the President
of MortgageProfessionals Inc. which was omitted from that certain assignment
recorded in Instrument #20030304000131030.

ALABAMA Assignment of Mortgage

IDS, Inc. - (800) 554-1872

Martin, Rawson