


STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by WILLIAM T BLACK AND SPOUSE LAURA G BLACK

_____ SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

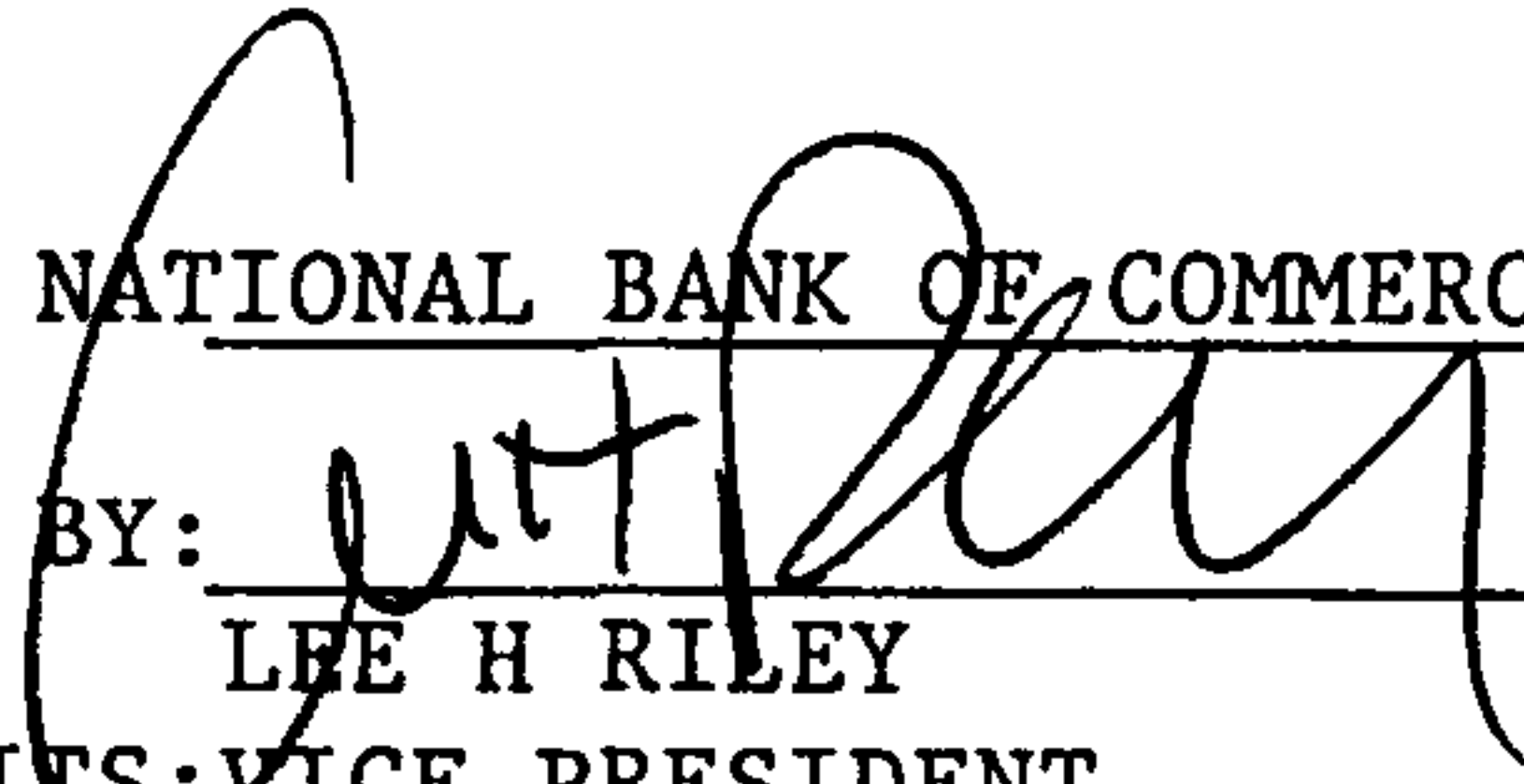

20040322000144420 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
03/22/2004 10:58:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20030206000072710

LOT 67 ACCORDING TO THE SURVEY OF SANDPIPER TRAIL SUBDIVISION SECTOR II AS RECORDED IN MAP BOOK
12 PAGES 44,45,46 AND 47 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 4TH day of MARCH, 2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: 
LEE H RILEY
ITS: VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

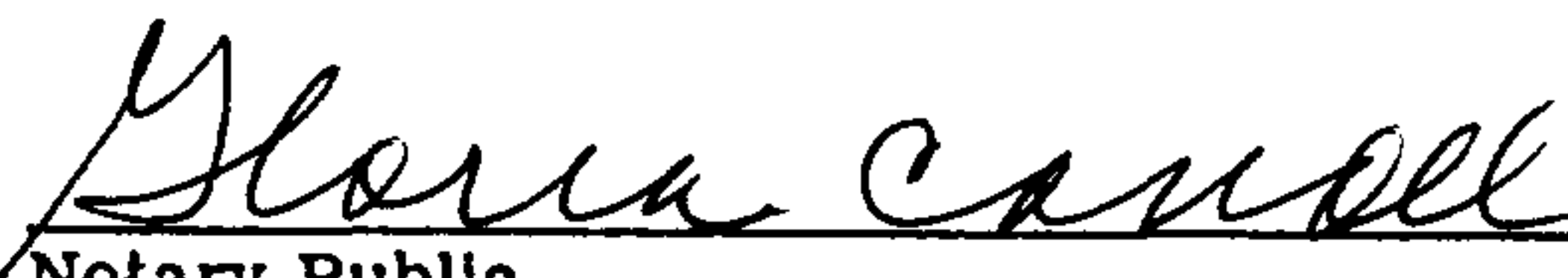
I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
LEE H RILEY whose name (as VICE PRESIDENT) of
National Bank of Commerce of Bham a national banking association, is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 4TH day of MARCH, 2004

THIS INSTRUMENT WAS PREPARED BY



COLLATERAL DEPARTMENT



Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

N# 1108077