

LOAN NUMBER: 0002466389

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,***an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

	CITIMORTGAGE, IN 15851 CLAYTON RD BALLWIN MO 63011	M-S 904		
des Pro ori des mor	scribed mortgage (omissory Note) which iginal principal amorticated and identifications of the date	the Mortga are dated unt of \$ fied by of recordi	age) and property	and to the following romissory note (the, and are in the The Mortgage is ng name(s) of the the number, and/or book:
		TAT	STRUMENT	
	MORTGAGOR (S)		NUMBER	BOOK & PAGE
	ANDRE DAVIS JOHNGELENE DAVIS 07/03/2003	200307	030004203	360
her				ITY MORTGAGE CO. * has
WIT	INESS: SURVEY TIABLE SHACE WAS		By:	CITY MORTGAGE CO. *** YAN IVERY SHIPPER
STA	ATE OF OHIO)		
COI	JNTY OF <u>MONTGOMERY</u>) SS)		
per for to Mor	dersigned, a Notary rsonally appeared <u>w.</u> c an on behalf of Nat do so acknowledged	Public in YAN ional City the executing Note as i	and for sa , ti Mortgage Co. on of the fo ts voluntary	oos , before me, the id County and State, he <u>DELIVERY SHIPPER</u> , and duly authorized regoing Assignment of act and deed for the
		AL SE		Notary Public
Му	Commission Expires:	6/2/2008	My County	of Residence: MONTGOM

IERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

National City Mortgage Co. Return to:

> NATIONAL CITY MORTGAGE CO 3232 NEWMARK DRIVE P.O. BOX 8800 DAYTON, OH 45482-0340 ATTN: JAN SMOGOR

*** dba Commonwealth United Mortgage Company

Lot 212, Sector 2, according to the Final Plat, The Woodlands, Sector 2, 4, and 5, as recorded in Map Book 29, Page 99 in the Probate Office of Shelby County, Alabama.

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