

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS; THAT FOR VALUE RECEIVED, THE UNDERSIGNED, METRO BANK DOES HEREBY RELEASE FROM THAT CERTAIN MORTGAGE HERETOFORE EXECUTED BY THE SAID DEER VALLEY, LLC, WHICH MORTGAGE IS FILED FOR RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY, ALABAMA, IN BOOK _____, PAGE _____. THE DESCRIPTION OF THE PROPERTY BEING RELEASED IS DESCRIBED AS FOLLOWS:

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS 12TH DAY OF MARCH 20 04.
INSTRUMENT #20040109000015860 PG 1/7 209.00

PARCEL ONE:

A parcel of land located in the Northwest Quarter of Section 23, Township 18 South, Range 2 East, Shelby County, Alabama, containing 21.75 acres, more or less, and being more particularly described as follows:

Beginning at an iron in a rock pile representing the Northwest corner of the Southwest Quarter of the Northwest Quarter of said Section 23; thence run northerly along the monumented West line of the Northwest Quarter of the Northwest Quarter of said Section 23 for 215.50' to an iron in a rock pile on the top of a ridge; thence run northeasterly, forming an interior angle of 129°34'03", along said ridge top for 1,088.88' to an iron in a rock pile; thence run southeasterly, forming an interior angle of 89°07'40", along a painted line for 598.62' to the point of intersection with the curving West right-of-way of Shelby County Road No. 57 (a.k.a. Simmons Mill Road); thence run southerly, forming a right deflection angle of 29°38'34", along said curving right-of-way through a curve having a radius of 507.79' and a central angle of 49°31'17" for a chord distance of 425.57'; thence run westerly, forming an interior angle of 91°15'41", for 250.00'; thence run southwesterly, forming a left deflection angle of 34°12'30" for 280.30'; thence run westerly, forming a right deflection angle of 35°58'08" for 299.93'; thence run northwesterly forming a right deflection angle of 14°15'39" for 537.61'; thence run northerly, forming a right deflection angle of 84°10'12", for 210.55' to the point of beginning, forming an interior closure angle of 179°52'36".

Said parcel being subject to any easements of record over or across said parcel.

IT IS EXPRESSLY UNDERSTOOD THAT BY THE EXECUTION OF THIS RELEASE THAT THE SAME SHALL IN NO WISE AFFECT THE BALANCE OF THE SECURITY AS SET OUT AND DESCRIBED IN SAID MORTGAGE.

METRO BANK, A CORPORATION

BY: Wayne I. Smith
ITS: VICE-PRESIDENT

STATE OF ALABAMA
ST CLAIR COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT WAYNE I. SMITH WHOSE NAME AS VICE-PRESIDENT OF METRO BANK, A CORPORATION, IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, AC KNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE/SHE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS THE 12TH DAY OF MARCH 20 04.

Anna L. The
NOTARY PUBLIC