

## STATE OF ALABAMA) SHELBY COUNTY

## PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration in hand paid, the undersigned, Union State Bank, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by Charles G. Kessler, Jr., which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument 2001-15505 and that certain Assignment of Rents as recorded in Instrument 2001-15506, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

Lot 3AD, according to the Resurvey of Lot 3AA of a Resurvey of Lot 3A of a Resurvey of Lots 3, 4 and 5 of Cambrian Valley Office Park, as recorded in Map Book 28, Page 99, in the Probate Office of Shelby County, Alabama.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage and said Assignment of Rents.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this \_\_\_\_ day of February, 2004.

> Union State Bank By:

STATE OF ALABAMA)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Joun a PLATH, whose name as Occasion of Union State Bank, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, //-, as said officer and with full authority, executed the same voluntarily for and as the act of said Bank.

Given under my hand and official seal this 17 day of February, 2004.

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NOTARY PUBLIC

My commission expires: