

WHEN RECORDED MAIL TO:
SOUTHTRUST MORTGAGE
CORPORATION

210 WILDWOOD PARKWAY,
SUITE 100
BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501519665
STMC LOAN NO: 41475999

Title Order No.
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Mortgage
For Home Equity Line of Credit**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SOUTHTRUST BANK

all beneficial interest under that certain Mortgage dated OCTOBER 6, 2003 ✓
CONNIE B. RIVERS AND JOHN R. RIVERS, WIFE AND HUSBAND

executed by

20031008000676660
and recorded as Instrument No. on 10-8-03 in book
page , of Official Records in the County Recorder's office of SHELBY County,
ALABAMA , describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

,Mortgagor,

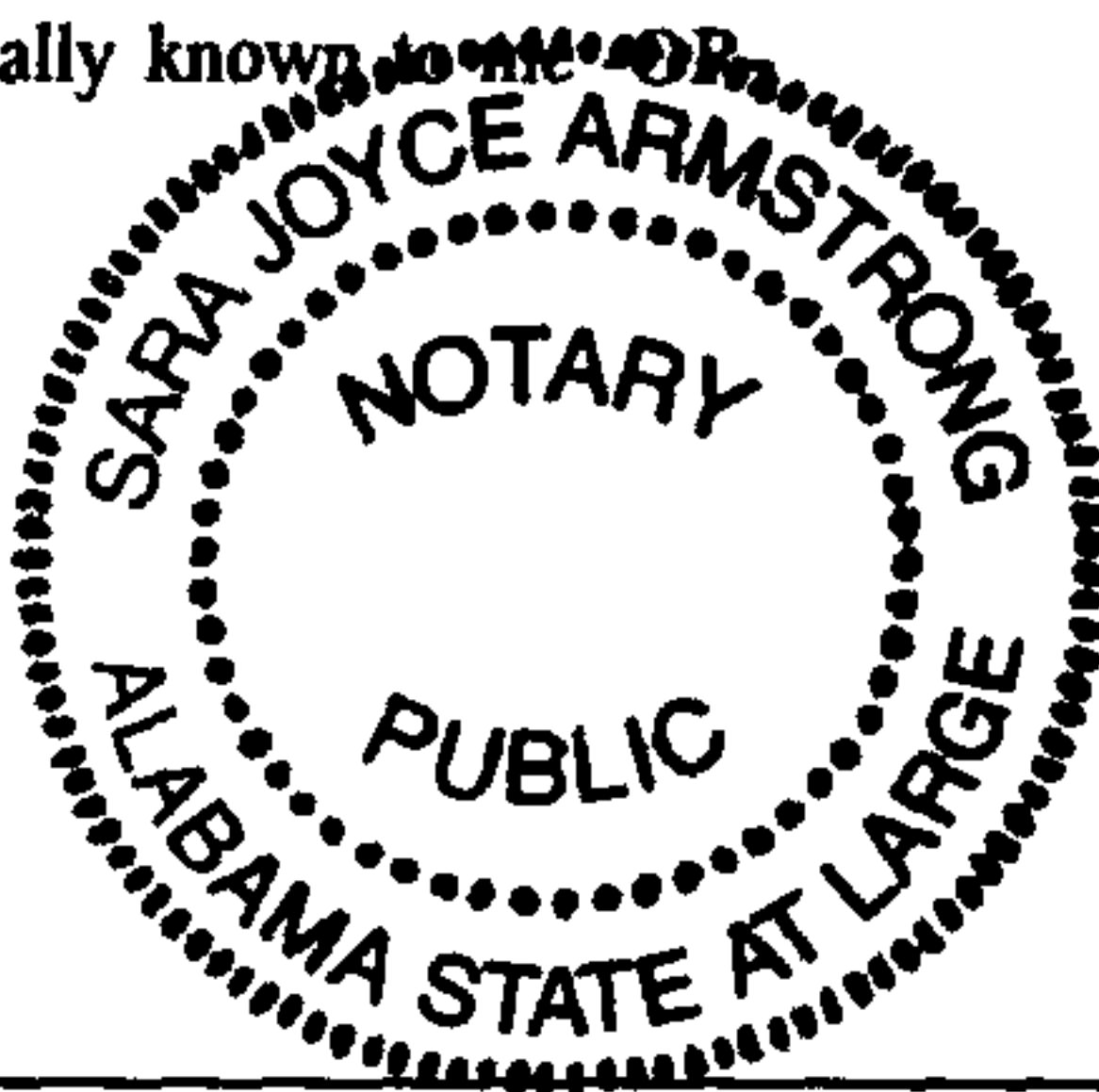
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

SOUTHTRUST MORTGAGE CORPORATION,
A DELAWARE CORPORATION

STATE OF Alabama)
COUNTY OF Jefferson)SS

On OCTOBER 6, 2003 before me, Sara Joyce Armstrong
personally appeared Monica Spray, Vice President of Southtrust Mortgage Corporation
NAME, TITLE OF OFFICER

☒ personally known to me ☐



proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sara Joyce Armstrong
Signature of Notary

My Commission Expires: 10/15/06

EXHIBIT A
Legal Description

Lot 711, according to the survey of Forest Parks, 7th Sector, as recorded in Map Book 22, Page 150, in the Probate Office of Shelby County, Alabama.