FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
JEFFERSON COUNTY)

Know All Men By These Presents, that the undersigned, UNIVERSITY FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness by Judith C Smith and Dennis R Smith which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Mortgage Instrument 2002-05081 and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned UNIVERSITY FEDERAL CREDIT UNION has caused these presents to be executed this March 18, 2004

This instrument was prepared by **Debbie Gilley** at 1400 South 20th Street, Birmingham, AL. 35205

UNIVERSITY FEDERAL CREDIT UNION

Aug Such

David Branham Real Estate Loan Officer

> 20040319000140820 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 03/19/2004 11:01:00 FILED/CERTIFIED

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

JEFFERSON COUNTY		
, Whose name is sign	I for said County in said State, hereby certify thatned to the foregoing instrument and who is known to me, g informed of the contents of the instrument, has executed ate.	
Given under my hand and seal this	day of, 2002	
	Notary Public	

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that David Branham, Whose name as Real Estate Loan Officer of UNIVERSITY FEDERAL CREDIT UNION is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said UNIVERSITY FEDERAL CREDIT UNION.

Notary Publi

Given under my hand and Official seal this March 18, 2004

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Apr 18, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS