

77-2000229333

This Instrument Prepared By:

WANDA MCCOMBS,  
P.O. BOX 10566  
BIRMINGHAM, AL 35296  
Compass Bank LOAN RESEARCH

20  
20040318000138540 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
03/18/2004 10:30:00 FILED/CERTIFIED

**FULL SATISFACTION OF RECORDED LIEN**

STATE OF ALABAMA

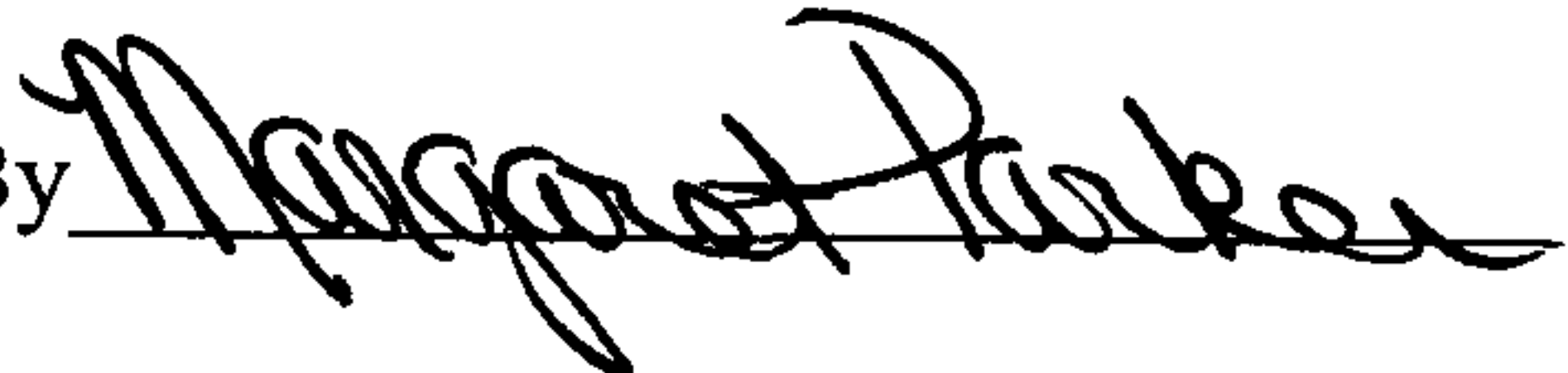
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **JANMARI JONES AKA JANMARI WILLIAMSON 4-1-1996 AND 4-8-1996** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Instrument/Book number **1996-11402 AND 1999-38989**, and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:  
**AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 12TH day of MARCH , 2004

COMPASS BANK

By 



MARGARET PARKER  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that MARGARET PARKER, whose name as ASSISTANT VICE PRESIDENT of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 12TH of MARCH ,2004.

  
Notary Public  


After Recording Forward to:  
JANMARI JONES  
163 CANBRIAN WAY  
B'HAM, AL 35242